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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97410232

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7562 06/10/97 10:26:00
#8762 ÷ KP *-97-410232
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHNNY CARPENTER, BACHELOR AND DARLENE CHAMBERS, SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 1992, and recorded on December 16, 1992, in File 92-948515 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 (EXCEPT THE NORTH 27 FEET THEREOF) AND ALL OF LOT 10 IN J. B. WATSON AND G. F. CURTIS SUBDIVISION OF BLOCK 20 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN 79253200280000

together with all the appurtenances and privileges thereto belonging or appertaining.

Mailed To :
Address(es) of premises: 7728 S CONSTANCE, CHICAGO, IL, 00006

Witness our hands and seals May 12, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie E. Stewart
Stephanie E. Stewart
Assistant Secretary

L76 US-417646-04 1001 MV



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Property of Cook County Clerk's Office 97410232

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 12, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Teresa G. Kelly
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002609040521
County of Cook
Investor Number: 702
Investor Category:
Investor Loan Number:

1100
Revised 3/95

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