Loan !	No	11-50668	12-4

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

ROBERT SANDT AND PATRICIA A. SANDT, HIS WIFE

of the County of	COOK	and State of	ILLINOIS	, all the right titl	e, interest, claim or	demand whatsoever
it may have acquire	ed in, through or	by a certain Mortg	ige dated the <u>18</u> 1	(i) day ofQ(TOBER 1986	and recorded
in the Recorder's O	ffice of <u>CC</u>	OK Count	y, in the State of 👤	1/1/NOIS	, as document No.	86503052
SECTION 20, IN I	PART OF LOT I BLOCK 4 IN LA	LYING WEST OF ANE PARK ADDIT	ION TO LAKE VI	EW IN THE WA	ST 1/2 OF THE SO	HE WEST LINE OF DUTHWEST 1/4 OF I COOK COUNTY.
COMMONLY KNO P/R/E/I #14-20-300		N. ASHLAND AVE	., CHICAGO, IL 60		Offic	0
				\$;	211112	
situated in the		of <u>CHICAGO</u> and privileges there			and State of	ILLINOIS,
	F P	FG		. F		

PAGE 1 OF 2

23.50

Property of Cook County Clerk's Office

ererroes

the signed to these presents by its Vice I	aid corporation h President, and att	as caused its corposited this2	orate scal (Mixed, and has c APRIL	aused its name to
CENTRAL FI	E DER AL SAVII	NGS AND LOAN	ASSOCI	ATION OF	CHICAGO	
ATIEST.						
			Rv	7.0	1/400	٠.
		_	D,		<u> </u>	Vice President
STATE OF	} } .	•				
COUNTY OF COOK	}					
700	~	I. STEPHA	<u>NIE JENK</u>	INS the	undersigned, a h	Votary Public in and
for said County, in the State aforesaid, to be the Vice President of CENTRA BARBARA NEHR pe	L FEDERAL SA	VINGS AND LO	AN ASS	DCIATION (OF CHICAGO	
persons whose names are subscribed to that as such officers, they signed and d of said corporation to be affixed theret voluntary act, and as the free and volur	the foregrang in elivered the spia o, pursuant to au	strument, appeare instrument as suc thority, given by t	d before n h officers he Board	ne this day in of said corpor of Directors (person and severation and cause of said corporati	rally acknowledged d the corporate seal on as their free and
GIVEN under my hand and Notarial S	•	29 ⁿⁱ		y of	APRIL	
		94	,)×	Ha	idiae Di	nkin
OFFICE	T SEYF.		1		j.	Notary Public
Sepheri Natury Public.	e Jardina State of Minute		(
My Commission	n Explos 5600	j		(0/1/		
					Ó	
					Ox	
THIS INSTRUMENT WAS PREPARE STEPHANIE JENKINS	ED BY					
CENTRAL FEDERAL SAVINGS AT LOAN ASSOCIATION OF CHICAG 1601 W. Belmont Ave. Chicago, IL 60657		non y				1>
		V				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



cretections