UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E. WASHINGTON STREET SUITE IN1-1040 INDIANAPOLIS, IN 46204



877667 NORMAN LEE Crt / Esc

57411465

DEPT-01 RECORDING

\$23,50

T49000 TRAN 8587 06/10/97 09:21:00

FI-6 : DC #-97-411465

JON COUNTY RECORDER

DELE	ACC	ne a	пот	CACE
RELE	M 3E	UES	WC I	GAGE

RELEASE OF MOR	TGAGE			
THIS CERTIFIES that a	certain mortgage executed by DEI	RDRE LEE		
O THE MIDWEST FIN	ANCIAL GROUP			
and thereafter assigned	to CDC SPRVICING INC			
	THREE THOUSAND DOLLARS A			dollars
\$ 183,000.00	, and recorded in Morrgage Re	cord		
and or Instrument # _9	3829881 County, IL	, of the records	in the office of the ,more particularly	Recorder of
CLERKS DIVISION	IN ROEMERS SUBDIVISION OF SECTION 32, TOWNSHIP, MERIDIAN, IN COOK COUNT	42 MORTH, RANG Y, ILL1MOIS.	E 13, EAST OF TH	Ė
Commonly known as:	2936 GREENLEAF		$\tau_{\mathcal{S}}$	
s hereby fully released	WILMETTE, IL 60091 and satisfied.		0,55.	
	, the undersigned has hereunto eto duly authorized, this <u>30th</u>			cour
av Mau	Caa	By Jurnit	w Sh this	BRY CING. INC

Corporate Seal

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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State of INDIANA 3
County of MARIOH 3

ARY COOPER	VICE PRESIDENT	and
LOAN ADMINISTRATION OFFICER		respectively, of
EDC_SERVICING, INC.		
who as such officers for and on its behalf act	knowledged the execution of the fore	egoing ipstrument.
Witness my hand and Notarial Seal		/1
My commission expires:	_ I ach	-th-
200	Notary Public	X
	(RYPU)	HEPINE HAMPTON
7	NOTARY P	UBLIC STATE OF INDIANA
0)		DUTITY OF MARION SION EXPIRES MAY 20, 200
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