THIS INSTRUMENT PREPARED IN OFFICIAL COPY AND AFTER RECORDING MATE TO:

Katherine L Rossetter Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE IN1-1040 INDIANAPOLIS, IN 46204



S47419 KATHERINE A DYXIN Crt / Esc 97411481

RELEASE OF MORTGAGE

| HELEASE OF MUNIC | SAGE | | |
|----------------------------------|--|---|-----------------------------|
| THIS CERTIFIES that cer | tain mortgage executed by | | |
| | | TUPSTUP & BUVVI | |
| O | | THERINE A DYXIN | |
| ID BANC ONE MORTGAGE | COPPORATION | | |
| | C/A | | |
| and thereafter assigned to | | | |
| dated May 26th | | | |
| | , racing for | the original principal sum of | |
| THIRTY THREE THOUSAND | DOLLARS AND 00/100 | | |
| \$ 33,000.00 | nd recorded in Marroage Re | ecord,p | dollars |
| and or Instrument # 9231 | 34151 | φ, | age |
| Cook | County, 110 | , of the records in the | |
| follows, to wit: | County, | .mor | e particularly described as |
| BRANDENBERRY PARK | EAST BY ZALE, BEING A HIP 42 NORTH, RNGE 11, COUNTY, ILLINOIS. | ON COMINIUM AS DELINEAT IN JUNIT 3 AND LOT 4 A SUBDIVISION IN THESO EAST OF THE THIRD PR | IN UNIT 4 OF |
| Commonly known as: 24 ហ | 403 BRANDENBERRY CT NIT C | C/@/ | 7 |
| א s hereby fully released and | RLINGTON HEIGHTS, IL | 60004 | `S - |
| a werena init released and | satistied. | | |
| N WITNESS WHEREOF, the | e undersigned has hereunto | set its corporate hand and : | seal by its or your |
| ifficers, they being thereto | duly authorized, this 12th | day of May | 19 97 |
| | | | 7 |
| 1 | 117 | O DANG | NE IN TGAGE CORPORATION |
| V Manna | Scool- | By become SX | THE INDITERS CORPORATION |
| DEATNA L. BROOKS | | VERONICA M. THARP | |
| S LOAN ADMINISTRATIO | N OFFICER | Its VICE PRESIDENT | U |

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



97411481

11_REL 57)

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547419 KATHERINE A DYXIN

| DEANNA L. BROOKS | VICE PRESIDENT | and |
|--|--|---------------------------------------|
| OAN ADMINISTRATION OFFICER | | respectively, of |
| BANC ONE MORTGAGE CORPORATION | | |
| who as such officers for and on its behalf a | acknowledged the execution of the fore | oing instrument. |
| Witness my hand and Motorial Seal | I for a to | \ - |
| My commission expires: | Notary Public | `\ |
| | | RINE HATTON |
| 0.5 | NOTARY PUD | LIC SYANC OF INDIANA |
| | | TY OF MARION N EXPIRES MAY 20, 301 |
| | MUIA | |
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| | <i>A</i> | , |
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| | | |
| | Collustra Clark | $O_{x_{\alpha}}$ |
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| | | OFFICE |

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