THIS INSTRUMENT PREPARED BY OFFICIAL COPY

AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E. WASHINGTON STREET SUITE IN1-1040 INDIANAPOLIS, IN 46204



889104 DAVID E REID Crt / Esc

Corporate Seal

97411496

. DEF FOIL RECORDING

146,000 TPAN 8580 06/10/47 09:27:00

\$23.50

#1-34 # DC #-97-411496 .USr COUNTY REFORDER

| RELEASE OF MOI | RTGAGE | | |
|--|--|--|----------------------|
| THIS CERTIFIES that a | certain mortgage executed by | ANE L REID | |
| to ADVANCED EQUITY | MURTEAGE CORP. | <u> </u> | |
| and thereafter assigned dated December 9 | th 13 22 calling for | the original principal sum of | |
| | EEN THOUSAND DC LLARS AND | | |
| |), and recorded in Marrage Re | | dollars |
| and or Instrument # _ Cook | | , of the records in the o | · |
| OF SECTION 34, MERIDIAN, IN C | DERMILK VILLA, BEING A SI TOWNSHIP 42 NORTH, PANG OOK COUNTY, ILLINOIS. 34-405-008-0000 | | PRINCÎPAL |
| Commonly known as: | 209 MAPLE N | τ. | |
| is hereby fully released | HT PROSPECT, IL 60056 and satisfied. | | O _{Sc.} |
| | F, the undersigned has hereunto ereto duly authorized, this <u>8th</u> | | real by its proper |
| By MARY COOPER IIS LOAN ADMINISTR | ation officer | By JEONEN ST. VERONICA M. THARP ILS VICE PRESIDENT | Pide SERVICING, INC. |

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

889104 DAVID E REID

| Witness my hand and Nutarial Seal My commission expires: CATHERINE PAPITION NOTARY PUBLIC CATTERINE PAPITION COUNT TO THE COUNT TO | County of MARION | 1 |
|--|--|--|
| 19 97, personally appeared VERONICA M. THARP MARY COOPER VICE PRESIDENT respectively. CDC SERVICING, INC. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Material Seal My commission expires: Notary Public CATHERINE PATINTON NOTARY PUBLIC CONTROL OF THE SMAY 20, 2001 | Refore me, the undersinged, a Notary Pu | iblic in and for said County and State this 8th _ day of May |
| MARY COOPER LOAN ADMINISTRATION OFFICER CDC SERVICING, INC. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Natarial Seal My commission expires: Notary Public CATHERINE PRINTON NOTARY PUBLIC CATHERINE PRINTON NOTARY P | | |
| who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: Notary Public CATHERINE MAPPONIC NOTARY PUBLIC CYTT OF | | VICE PRESIDENT |
| who as such offices for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Mararial Seal My commission expires: CATHERINE PAPITON NOTARY PUBLIC PAPITON | LOAN ADMINISTRATION OFFICER | respectively, of |
| who as such offices for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Mararial Seal My commission expires: CATHERINE PAPITON NOTARY PUBLIC PAPITON | | |
| Witness my hand and Notarial Seal My commission expires: Notary Public CATHERINE HAPPOTON NOTARY PUBLIC TOTAL COUNTY OF THE | | 16ttdead she assessing of the formation instrument |
| CATHERINE PAPITON NOTARY PHILIP CATTON OF THE CONTROL OF THE CONTR | Who as such differs for and on its benal | ir acknowledged the execution of the foregoing instrument. |
| Motery Public CATHERINE HAPPTON NOTARY PUBLIC CTTT OF HOUSE MAY 20, 2005 MY COMMISSION EXPIRES MAY 20, 2005 | Witness my hand and Nuterial Seal | |
| Notary Public CATHERINE PAPINTON NOTARY PIBLIC CYCT COLLEGAN COUNTY COMMISSION EXPIRES MAY 20, 2009 | | (Call T |
| NOTARY PUBLIC TYTE OF INDIRENT ANY CONTRIBUTION OF THE PUBLIC TYTE OF INDIRENT ANY 20, 200 | | Notary Potric |
| NOTARY PUBLIC TYTE OF INDIRENT ANY CONTRIBUTION OF THE PUBLIC TYTE OF INDIRENT ANY 20, 200 | | 0 |
| MY COMMISSION EXPIRES MAY 20, 200 | 0. | |
| Of County Clarks | | 161 |
| Of County Clark's Office | | MY COMMISSION EXPIRES MAY 20, 2000 |
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