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97-11625

PREPARED BY & WHEN RECORDED
MAIL TO: *Bobbi Jo Borgan*
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWNSHIP/COUNTY: COOK
Loan No. 577-09326836

OFFICIAL RECORDING \$25.50
TAXPAYER ID: 2592 06/10/97 19:42:00
REC'D BY: * - 97 - 4 11625
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ROBERT WALKER and RITA WALKER, HIS WIFE

Beneficiary: PERCY WALKER MORTGAGE AND FINANCE CORPORATION

Date of Deed: October 25, 1966

Date Recorded: March 1, 1967

Book: NA

Page: NA

Document: 20-074-378

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1549 N 165TH ST, MARKHAM, IL 60426
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEB 11 1967

97-11625

FIRST UNION NATIONAL BANK

ANTHONY J. GAGLIARDO VICE PRESIDENT

25.50

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STATE OF NORTH CAROLINA)
) ss
COUNTY OF WICKLIFFSBORO)

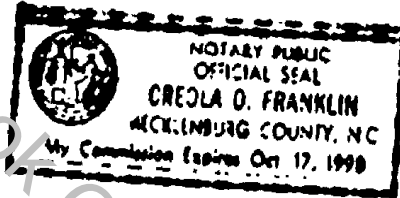
On this FEB 11 99, before me, the undersigned, a Notary Public in said State, personally appeared ANTHONY J GAGLIARDO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Credla D. Franklin

NOTARY PUBLIC

COMMISSION EXPIRES: 10-17-98



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SCHEDULE "A"

THE WEST 33 FEET OF LOT 48, ALL OF THE VACATED ALLEY LYING WEST OF AND ADJACENT TO SAID LOT IN BLOCK 17 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3,4,5, AND 6 IN LAH'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST AND NORTH WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

TAX ID # 29-20-306-023

LOAN: 000009326836 DOC: RL POOL:

ACQ ID: SELLER #:

97921625

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