

# UNOFFICIAL COPY

97-11695

PREPARED BY:  
8 WHEN RECORDED MAIL TO:

DRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, IL 60603

Ln. # 635412

DEPT-01 RECORDING 023.50  
TELEPHONE FROM 8594 06/10/97 11:32:00  
#1034 + DC # -97-411695  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND  
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated February 12, 1997  
executed by PAUL R. PANAGIOTOU, A Single Person NEVER MARRIED WIDOWER  
the sum of 95,000.00 to Horwest Mortgage Inc., A California Corporation  
800 Marquette Avenue South Minneapolis, MN 55405  
and recorded as document 97-112474  
Cook County records, State of Illinois.

SEE LEGAL RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage.

In Witness whereof, the first party has executed this instrument by its duly authorized  
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Carole L. Drake  
ATTEST: Asst. Secretary

William M. Kearney  
Vice President

Carole L. Drake Assistant Secretary  
WILLIAM M. KEARNEY  
VICE-PRESIDENT

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STATE OF ILLINOIS:  
COUNTY OF COOK

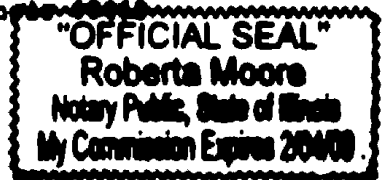
I, ROBERTA MOORE, a Notary Public in and for said County and State,  
do hereby certify that the above named Vice President and the above named Assistant  
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument as such officers and  
to be such officers, appeared before me this day in person and being first duly sworn,  
said and acknowledged that they are such officers, that they respectively signed, sealed  
with the corporate seal and delivered said instrument as the free and voluntary act of  
said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of  
such vice presidents and assistant secretary respectively, by authority of the Board of  
Directors of said corporation for the uses and purposes therein set forth, and that the  
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 4th day of MARCH, A. D. 1997

NOTARY PUBLIC Roberta Moore My commissions expires: \_\_\_\_\_

Property Address: 8932 W. 140th ST. #3B ORLAND PARK Illinois 60465

27-03-400-032



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Property of Cook County Clerk's Office

97011695

COOK COUNTY CLERK'S OFFICE  
119 Moore  
JAN 19 2016  
COOK COUNTY CLERK'S OFFICE

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UNIT 8932-3B IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OR PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 854.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LINE BEING THE WEST LINE OF CONCORD CONDOMINIUM IX RECORDED SEPTEMBER 29, 1981 AS DOCUMENT NO. 26013652, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95-892800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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