RECORDATION REQUESTED TO FFICIAL COPY

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ROBERT FISCHER
1511 CROWFOOT CIRCLE NORTH
SCHAUMBURG, IL 60194

SEND TAX NOTICES TO:

Robert F. Fischer and Jane E. Fischer 1511 Crowfoot Circle North Schaumburg, IL 60194 57411710

97411710

DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 8600 06/10/97 11:50:00

*1650 + DC *-97-411710

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Robert F. Fischer and Jane E. Fischer, 1511 Crowfoot Circle North, Schaunderg. IL 60194, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______, as document No. 96354054 ______, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 9-270-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHID 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the Permanent Real Esta Address(es) of premi	ate index Number(s)	: 0624210) 009	r appertaining.	
Witness Our hand(s)	and seal(s), this	22nd d	lay of May	19 97	
By: _	<u> </u>	Jona	(Name & Title)		(CEAL)
	Anne L. Conro		(Name & Title)	VP	(SEAL)
Attest: _					(SEAL)
			(Name & Title)		(OEAL)
This instrument was Marilyn Christ	prepared by Linda C Lanson	. Ball, Loan	Officer 201 S. State	Street, Hampshire, IL 60140.	٠,
STATE OF ILLINOIS)			i i i i i i i i i i i i i i i i i i i
COUNTY OF	Kane) 55			7. 1.

23.50

04-26-1996

Loan No 041165-70 (Continued)

On this 22nd day of 19 97, before me, the undersigned Notary Public, personally appeared Anne L. Conro and and known to me to be the and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL MARILYN L CHRISTIANSON By Marily Residing at NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. ILINE 15.1998 Notary Public in and for the State of My commission expi

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