\* RE-RECORD TO CORRECT THE CHAIN OF TITLE RÉCORD THIS ASSIGNMENT PREPAKED BY AND RETURN TO: 97221699 Sherron K. Spell EMPIRE FUNDING CORP. .5000 Plaza on the Lake, Ste.#100 Austin, Texas 78746 IP OF ANY AND \$1.5 **LOAN #85-27717** TRAGAS TRAN 2040 04/01/77 14:41:00 ASSIGNMENT OF MORTGAGE \$5276 \$ IR \*-97-221499 RECRUISM TIMBES NOOD KNOW ALL MEN BY THESE PRESENTS, that Empire Funding Corp., 5000 Plaza on the Lake, Suite #100, Austin, Texas 78746 ("Assignor") for legally sufficient consideration, does hereby grant, sell, ssign, transfer, set over and convey to: DEPT-UI RECORDING \$23.ÛŰ T\$0088 TRAN 8619 06/10/97 12:24:00 TMI, FINANCIAL, INC. \$1675 # DC ・タフーチェスフェン 5000 PLAZA ON THE LAKE, SUITE #100 . COOK COUNTY RECORDER AUSTIN, TEXAS 78746 and it successors and assir is one certain Deed of Trust executed by \_\_\_CECIL ALEJANDRO DAWKINS AND TERESA JOHNSON (ASA) TERESA JOHNSON DAWKINS E. M. DEVELOPMENT CO. INC. on the 19TH day of AUGUST 1994, and encumbering upon the following described real estate situate in <u>COOK</u> County, So is of ILLINOIS to wit: LOT 10 IN BLOCK IN THE FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN 20-32-128-028 which Deed of Trust is duly recorded in the Book or Record No. 04024141 of the aforesaid County and State. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 10TH day of DECEMBER, 1996. EMPIRE FUNDING CORP. \*CORPORATE SEAL CORPORATE ACKNOWLEDGM Withuss/Attes STATE OF:\_ TEXAS Cindy Brodenick COUNTY OF: TRAVIS SS. SHERRON K. SPELL , a Notary Public in and for said county and state, do hereby certify that Lisa Cathey, Asst. Vice President and Cindy Broderick, Assistant Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day, in person, and acknowledged that she\_signed and delivered the said instrument as his/her/their voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 10th day of \_ NOVEMBER, 1996.

SHERRON K. SPELL lotary Public. State of Texas My Commission Expres JULY 29, 1999

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#85-27717

DAWKINS, CECIL ALEJANDRO DAWKINS, TERESA AKA DAWKINS, TERESA JOHNSON

## EXHIBIT "A"

IN THE FOUP TH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS PIN 20-32-128-028

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