

# UNOFFICIAL COPY

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## RELEASE DEED

2010194 MTR *[Signature]*

. DEPT-01 RECORDING \$33.50  
. T2222 TRAN 9033 06/10/97 11:58:00  
. #8612 # KB \*-97-411878  
. COOK COUNTY RECORDER

DEVON BANK, AN ILLINOIS BANKING CORPORATION of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MARCH 19, 1985 A/K/A TRUST #63823

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

(XX) TRUST DEED bearing the date of the 30TH day of JANUARY 1996, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document #96278493.

(XX) MODIFICATION AGREEMENT bearing the date of the 31ST day of MAY 1996, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 96400054.

(XX) EXTENSION AGREEMENT bearing the date of the 5TH day of FEBRUARY 1997, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 97196345.

in and to the real estate described as follows:

THE NORTH PART OF LOT 13 IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTH EAST OF THE CENTER OF LINCOLN AVENUE, OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, HAVING A FRONTAGE OF 28 FEET OF LINCOLN AVENUE AND A FRONTAGE OF 33 FEET ON SOUTHPORT AVENUE; THE SOUTHERN BOUNDARIES OF THIS NORTH PART OF LOT 13 BEING FORMED BY LINES PERPENDICULAR RESPECTIVELY TO LINCOLN AVENUE AND SOUTHPORT AVENUE, ALSO LOT 14 IN THE SUBDIVISION OF BLOCK 5 AFORESAID, ALSO THAT PART OF LOT 15 IN THE SUBDIVISION OF BLOCK 5 AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF SAID LOT 15 RUNNING THENCE NORTH WESTERLY ALONG THE SOUTH WESTERLY LINE OF SAID LOT 15, 13 INCHES MORE OR LESS TO THE SOUTH EASTERLY EDGE OF THE WALL OF THE BUILDING NOW ERECTED ON SAID LOT 15 AND THE ADJOINING LOT 16; THENCE NORTH EASTERLY ALONG SAID WALL 90 FEET AND 11 INCHES MORE OR LESS TO THE POINT WHERE SAID SOUTH EASTERLY WALL

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OF SAID BUILDING TURNS TO THE EAST; THENCE EAST ALONG THE EDGE OF THE SOUTH WALL OF SAID BUILDING 23 FEET AND 2 1/2 INCHES MORE OR LESS TO THE WEST LINE OF SOUTHPORT AVENUE AND THE EAST LINE OF SAID LOT 15; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 15, 12 INCHES MORE OR LESS TO THE SOUTH LINE OF SAID LOT 15; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 15; 22 FEET 8 3/8 INCHES MORE OR LESS TO THE POINT WHERE SAID SOUTH LINE OF SAID LOT 15 CHANGES DIRECTION TO THE SOUTH WEST; THENCE SOUTH WESTERLY ALONG THE SOUTH EASTERLY LINE OF SAID LOT 15, 90 FEET 3/4 INCHES MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-29-109-019

ADDRESS OF REAL ESTATE: 3007-11 N. LINCOLN AVENUE, CHICAGO, ILLINOIS

situate in the City of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges belonging or appertaining thereto.

IN WITNESS WHEREOF, said Grantor has executed these presents, this 12TH day of MAY, 1997.

DEVON BANK

BY:

John Burk  
JOHN BURK, VICE PRESIDENT

BY:

Vince Baratta  
VINCE BARATTA, ASSISTANT VICE PRESIDENT

Clerk's Office

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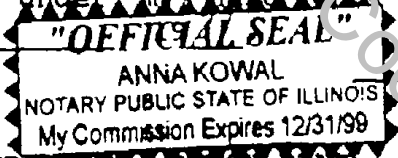
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STATE OF ILLINOIS )  
                              : SS  
COUNTY OF COOK     )

I, Anna Kowal, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Burk, Vice President of the DEVON BANK and Vince Baratta, Assistant Vice President of said Company personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that they as custodian of the corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13<sup>th</sup> day of May



Anna Kowal  
NOTARY PUBLIC

(XX) PREPARED BY DEVON BANK  
BY & ATTN: JULIA LAU  
MAIL TO: 6445 N. WESTERN AVENUE  
CHICAGO, ILLINOIS 60643



3007-11 N. LINCOLN AVENUE  
CHICAGO, ILLINOIS

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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