RELEASE OF MORTGAGE BY CORPORATION

97411039

MAIL TO: FIRST BANK (ATTN GENNY

1281 GRAHAM RD

FLORISSANT MO 63031

FOR THE PROTECTION OF THE **OWNER THIS RELEASE SHOULD** BE FILED WITH THE RECORDER DF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3/784 キヤド ギータアー411/139 COOK COURTY RECONDER

KNOW ALL MEN BY THESE PRESENTS, THAT THE FSB

Eirst Bank

Illinois

RIVER VALLEY SAVINGS BANK FSB

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confersed, does hereby Remise, Convey, Release and Quit-Claim unto

BRUCE A HORIGAN AND ERIKA S. HORIGAN, HUSBAND AND WIFE. EACH IN HIS AND HER OWN RIGHT AND AS SPOUSE OF THE OTHER

of the County of	COOK		right, 1949, interest, claim or demand whatsoever it n	
acquired in, through or	by a certain r	nortgage deed bearing date the 28th	day of APRIL A.D., 19 93, and r	ecordec
in the Recorder's Offic		COOK	& Document No. 93376985	
County, in the State of premises therein descri		ok of Records, on page not the County of COOK	ar State of Illinois, as follows.	_, to th , to-wit:

LOT 36 IN THE SUBDIVISION OF ALL THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 LYING WEST OF THE CENTER OF THE HIGHWAY OF SECTOIN 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIHOIS.

PROPERTY ADDRESS: 36 PARK DRIVE GLENVIEW ILLINOIS 60025

TAX NO. #04-34-104-071-0000

SS# 207-42-2386

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UNOFFICIAL COPY

IN TECTILIZATE W	/HEREOF, The said	Firm Bank	Illinois		
III I WI I I WON I W	•		e affixed, and these pres	ents to be signed by its	VICE
	President, and atte	ested by its ASSIST	VP President, t	his 28th day of	ADDII
	19 93.		,		
	By:	Furti Book	Illinois		VICE President
	EDWARD	WASTEN			- I TESMEN
	Attest:	of sea (10	sky!	ASSIST VP	President
	RAKRAKA	CROCKER	10x		
		County in the State aforesai	A DO HEREBY CERTIFY		(ASTEN
•	CROCKER		Hy known to me to be the	ASSIST VP	President of said
corporation			ng instruments, appeared		
acknowledged that		President and A	SSIST VP President, they and ASSIST VP President to be affixed thereto	signed, scaled and delive t of said <u>corporation</u>	erod the said instru-
	•		their free and voluntary ac	•	•
	of said <u>corpor</u>		nd purposes therein set fo	orth.	
	GIVEN under m	y hand and <u>noterial</u>	seal, this16th	day ofMAY	A.D.
A. B. 1. C. 1. C. 1. C. 1.	19 <u>97</u>				
Notary Pub	E.A. KENNEDY lic Notary Soal OF MISSOURI				