## NOFFICIAL C

Recording requested by:

Malone Mortgage Company America, L.T.D. D/S/A Melone Mortgage Company

When recorded mail to:

MALONE MORTGAGE COMPA 833 W. WASHINGTON BLVD. CHICAGO, IL 60607

97411199

DEPT-UI RECORDING

\$23.50

T26666 TRAN 7083 06/10/97 11:37:00

#3515 # IR \*-97-411199

COOK COUNTY RECORDER

TITLE DISURANCE CORPORATION

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust, Mortgage or Security Deed recorded 14110435 in Book Pageords of COOK County, (or filed for record with Recorder's serial No. of Official **PLLINOIS** COOK County). State of

Legal Description:

Lot 38 (except the West 15 fast therof) and the West 20 feet of Lot 39 in Block 5 in Clark and Martson's Second Addition to Clarkbale, a Subdivision of the Natheast & of the Southwest & of Section 35, Tourship 38 North, Name 13, East of the Third Principal Maridian, in Ook County, Illimis. P.N. 19-35-34-054-0000 Trustor(s)/Mortgagor(s): RONELL R. HENDERSON MARRIED

Beneficiary/Mortgagee:

COUNTRYWIDE FUNDING

Trustee (if applicable):

MAIL TO: MALONE MORTGAGE COMPANY

833 W. WASHINGTON BLVD., SUITE 102

CHICAGO, IL 60607

A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

MMC-97-0000017 App No. investor

MMC-97-0000004 Loan No.

Title Order No.

Corporation: fortgage Company

Title:

COUNTY OF C'CCXC STATE OF ILLINOIS

ALAN WIZELL ાવવા before me.

bersonally appeared

Anguer. BIANA personally known to me. OR- | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within kistrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal

ALAN NITZKIN ry Public. State of Illisois

ficial seal"

lecion Expires Aug. 4, 1991

Management Systems Development, Inc. (800)984-6060

Title-One Energizer) \*\*

#CA\_REONO (2/6/96)

Copyright (c) 1994



## UNOFFICIAL COPY

•

Property of Cook County Clerk's Office

47411199

