ASSIGNMENT

SPACE ABOVE FOR RE	ECORDER'S USE ONLY
ASSIGNMENT	
Know all men by these presents that WINGES, DOORS & MORE INC.	·
in consideration of the compact of t	
in consideration of the sum of TEN THOUSAND PIVE TOURS SEVEN AND 00/100	Dollars,
lawful money of the United States, to IT in hand paid by RAGLE CAPITAL MORTGAGE, LTD	•
at or before the ensealing and delivery of these presents, the receipt wherof is hereby acknowledged, ha	S granted, bargained,
sold, assigned, transferred and set over, and by these presents do RS gram, bargain, sell, assign, transfer a	and set over unto the said
a Certain mortener	, made and executed by
MALLOTA L MCCANTON and BERYL S MCCANTON	,
in favor of WINDOWS, DOORS & MORE INC	ng date the M day of
March 1977 and recorded on the day of CONCUTTON 19	is the offer of the
of the County of CON	
in liber of deeds, volume at page together with the obligation secured thereby a	
become due thereon.	nd the money due and to
TO HAVE AND TO HOLD the same unto the said _ EAGLE CAPITAL MORTGAGE, LTD.	
its successors and assigns, forever.	
	F
In Witness Whereof, the assignor has duly executed this assignment this 28th day of	<u> </u>
The strategy of the strategy	5
,	•
"OFFICIAL SEAL"	•
PATRICIA KRUEGER MINDOWS, DOORS & MORE INC. MINDOWS, DOORS & MORE INC.	(L. \$.)
By Devic Jerne	2.

Property of Cook County Clerk's Office

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GENERAL ACKNOWLEDGEMENT

STATE OF ILLINOIS,	I, the undersigned,		·
Section 1 Section 2 Section 2 Section 2 Section 3 Section	a Notary Public in and for and i	residing in said County, in said State,	hereby certify that
County of	whose name signed to the foregoing conveyance, and who known to me acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date for and on behalf of		
	said business.	Notarial Seal this	
70 ₀ ,	My commission expires		ary Public
OF ATE OF HARMON	CORPORATE ACKNOW	LEDGEMENT	
STATE OF ILLINOIS, SS County of UDDIA	whose name as President of a corporation, is signed to the	residing in said County, in said State, I TEXMIG (A) (1) (1) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	is known to me.
"OFFICIAL SEAL" PATRICIA KRUEGER NOTARY PUBLIC, STATE OF BLINOS MY COMMESSION EXPRES 09/05/00	•		arily for and as the
	My commission expires		ary Public
L	MORTGAGE, LTD.	FOR RECORDERS IND INSERT STREET ADDI DESCRIBED PROPERT 1406 GREY AV	RESS OF ABOVE
E CITY DALLAS, TX 75 R Y INSTRUCTIONS	0R		
	PECOPOER'S OFFICE BOY NIII	MACD	

(CML10)

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 13 (EXCEPT THE SOUTH 108 FEET AS MEASURED ALONG THE WEST LINE THEREOF AND EXCEPT ALSO THE WEST 13 FEET AS MEASURES ALONG THE NORTH LINE OF THE NORTH 20 FEET AS MEASURED ALONG SAID WEST LINE OF LACE
J LOT
EVANSTC
OF SECTION
LE MERIDIAN, IN

CONTROL
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OFFI SAID LOT 13) AND LOT 14 (EXCEPT THE SOUTH 108 FEET AS MEASURED ALONG THE WEST LINE OF SAID LOT 14) ALL BEING IN BLOCK 4 IN CHARLES E. BROWN'S ADDITION TO EVANSTON, IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-13-316-039

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