

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T40011 TRAN 7564 06/10/97 11:39:00  
48825 KF \*-97-412433  
COOK COUNTY RECORDER

2009811 *mta*  
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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 06-157233-1

*2350*  
Know all Men by these Presents, that the

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
7918 BERKSHIRE DR. HANOVER PARK IL 60103 Pin No. 07-30-206-032

LOT 32 OF BLOCK 59 IN HANOVER HIGHLANDS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037 IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JERRY A PRAY, BACHELOR AND JENNIFER A KLINGLER, A SPINSTER**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13TH day of MAY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94458595, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 06-157233-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 1ST day of MAY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helene N. Novicki* Vice President  
HELENE N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

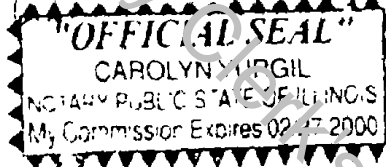
Given under my hand and notarial seal, this 1ST day of MAY A.D. 1997.

This instrument was prepared by:

*Carolyn Murgil*  
Notary Public

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME JERRY PRAY AND JENNIFER KLINGLER  
ADDRESS 7918 BERKSHIRE DR.  
CITY, STATE, ZIP HANOVER PARK IL 60103  
LOAN REPAYED 4-1-97

*mail to  
Jana O'Martin  
5860 W Higgins Ave  
Chicago IL  
60643*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE1

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