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2009/30 mrc/K

97412437

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50  
T20011 TRAN 7564 06/10/97 11:40:00  
\*97-412437  
COOK COUNTY RECORDER

#050200-5

KNOW ALL MEN BY THESE PRESENTS, That

SUPERIOR MORTGAGE CORPORATION

135 Chestnut Ridge Road, Montvale, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby

2750

REMISE, RELEASE, CONVEY and QUITCLAIM:

EDGAR L. LEVIN, JR.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the DECEMBER 3, 1992 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book \_ of records on page \_ as Document No. 92913124 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED

\* assigned 93187545

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 14-20-416-041

ADDRESS (ES) OF PREMISES 3300 N. Kenmore Ave., Chicago, IL 60657

WITNESS my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

STATE OF NEW JERSEY } SS.  
COUNTY OF BERGEN

SUPERIOR MORTGAGE CORP.

*[Signature]*

PHILIP S. EINHORN, Sr. Vice President

SUPERIOR MORTGAGE CORP.  
Corporate Seal  
ILLINOIS

97412437

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip S. Einhorn personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

NOTARY PUBLIC

NICOLE J. MEA  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Nov. 4, 2001

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9 3 1 3 7 5 4 5

93187545

PARCEL 1: THE NORTH 14.90 FEET OF THE SOUTH 45.00 FEET OF THE EAST 65 FEET OF LOTS 25, 26 AND 27, TAKEN AS A TRACT IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR 3300 NORTH KENMORE TOWNHOMES DATED NOVEMBER 1992 AND RECORDED NOVEMBER 1992 AS DOCUMENT NUMBER FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE PRIVATE DRIVEWAY AREA AS DELINEATED ON THE PLAT ATTACHED TO THE DECLARATION REFERENCED ABOVE.

mail to Jannis Wesley  
525 W. Monroe St  
Chicago IL 60661-3693

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