74500

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

97412446

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. 05PT-01 RECORDING \$23.50 . TOWN 14 TRAN 03ST 88/10/97 11:58:80 . \$7*30 \$ JU * 97-412446

COOK COURT RELIGIBLES

| TRUST WA | | Abuse Space For Recorder's Use Only | | | | | |
|--|--|---|-----------------------|--------------------|-----------------------|---------------------|--|
| #96- | 1469 | | | | | 20 | |
| KNOW ALL SERVICES | MEN BY THESE | PRESEN | TS, That the_ | TRANSAME | RICA FINANCIA | 45 | |
| a corporation of the | State ofCALIF | OBALT | , for and | in consideration | of the payment of | of the indebtedness | |
| secured by the | MORTGAGE | her | cinafter mention | ied, and the can | icellation of all the | notes thereby se- | |
| | n of one dollar, the receipt COLESON A. LIT | | | | | SE, CONVEY and | |
| | | | IMMAE AND ADDRE | E \$5) | | | |
| beirs, legal represent | latives and assigns, all the | right, title, inter | ra, claim or den | nand whatsoeve | r it may have acou | ired in through or | |
| by a certain | bearing d | ate the <u>16TH</u> | any of | YAM | , 19 | 94 and | |
| recorded in the Reco | rder's Office ofCO | <u>OK </u> | inty, in the State of | of Illinois, in bo | ok | of records, on page | |
| ······································ | as document No944 | | | ises therein de | escribed, situated | in the County of | |
| COOK | , State of Illinois, as | follows, to wit | ı 🥠 | 5 | | | |
| | | | | | | Allen | |
| LOT 6 | IN THE SUBDIVISION | OF LOT 24 | IN BLOCK 2 | IN COCK AN | ND ANDERSON'S | SUBBLITATION | |
| OF THE | WEST 1/2 OF THE N | ORTHEAST 1 | /4 OF SECTION | ON 24. TOW | ISHTP 39 NORT | HE BANCE 13. | |
| EAST OF | THE THIRD PRINCI | PAL MERIDI | AN IN COCH | ZOBNITY | JINOIS. | | |
| | | | | A TO THE | | 医异罗二 | |
| | | | | | T' | الله المعتبر | |
| P.I.N. | 16-24-207-017 | | | | | | |
| B /TC / B | 1309 S. FAIRFIE | or D | On. | ICAGO, IL | 60600 | | |
| A/K/A | 1309 S. PAIRFIE | LU | Cn. | ICAGO, IL | 00000 | | |
| | | | | Nations 1 | litle Agency of | liiosis, Inc. | |
| | | | | 246 | E. Janata Blvd. | Ste. 300 | |
| | | | | | Lombard IL 60 | | |
| | | | | | compara it of | 1140 | |
| ogether with all the | appurtenances and privile | ges thereunto b | elonging or appo | ertaining. | | | |
| IN IESTIM | ONY WHEREOF, the said | TRANSAME | RICA_FINANC | IAL SERVICE | ES | | |
| ias caused these pres | sents to be signed by its _ | YICE CO | President | t, and attested b | y itsASSISTAN | rr | |
| secretary, and its corp | orate seal to be hereto affixe | ed, thisOT | naay or | DECEMBE | <u> </u> | 1930 | |
| | | | ጥድ | ANSAMERICA | PINANETAT CO | nu la ma | |
| | | | Ву | | 10 X 30 | KA DESC. | |
| | | | Attest: | VICE | Prouton RICH | ARD G. SMTTE | |
| | | | | ASSISTAN | Secretary BOV | WYWAT A | |
| This instrument was j | prepared by F. HARDW | ICK P.O. | BOX 4507 | | TERRACE, IL | 60521 | |
| (S-122 (Flow 2-85) | | | [MANE A | ND ADOMESS | | | |

| personally known to me to be the same per acknowledged delivered the same be the Board of | County, in the State wn to me to be the betheASSIS rsons whose names at that as such_ aid instrument and ca DIRECTORS | VICE a corporate seal o | Y CERTIFY that President of the President of the Secretary of said coing instrument, appear sident and ASSI I said corporation to be attion, as their free and vo | ICHARD G. SMITH TRANSAMERICA FI | , personally known to me to crson and severally they signed and authority given by |
|---|---|--|---|------------------------------------|--|
| | N under any hand and | "OFFICIAL SEAL" Jeffrey Cohen tary Public, State of Illin commission expires 4-2 | scal this 67 | CH'S | |
| RELEASE DEED By Corporation | 3882 P. | ADDRESS OF PROPERTY: | | | MAIL TO: |

. . .