

# UNOFFICIAL COPY

LOAN NO. 124939-0

ILLINOIS  
FULL RELEASE DEED

96-8243

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

97412510

MATTYE MONROE,  
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 07, 1995 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK \_\_\_\_\_ OF RECORDS, ON PAGE \_\_\_\_\_ AS DOCUMENT NO. 95800731, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:  
DESCRIPTION OF PROPERTY:  
LOT: 8      BLOCK: 2      SECTION: 16  
SUBDIVISION: ASSESSOR'S DIVISION

2350  
20  
97412510

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 12, 1996.

AMERICAN HOME FUNDING, INC.

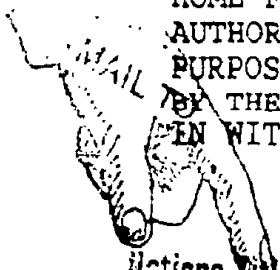
BY: Ann L. Holland  
ANN L. HOLLAND  
ASST. VICE PRESIDENT

ATTEST: Richard D. Galan  
RICHARD D. GALAN  
ASST. SECRETARY

STATE OF VIRGINIA)  
COUNTY OF HENRICO)      TO WIT:

40014 12/12/96 12:15:00  
9518 4 125 10  
CODE COUNTY RECORDER

ON DECEMBER 12, 1996, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.



Linda Jensen  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:  
05-31-99

Notary Public Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
DR0420mberd, IL 60148  
LJ1

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Legal Description

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 8 IN BLOCK 2 IN ASSESSOR'S DIVISION OF LOTS 17 TO 21 BOTH INCLUSIVE IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5930 S. PRINCETON  
CHICAGO - 60621

20-16-400-033

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