

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

97412545

INDUSTRY MORTGAGE COMPANY, L.P.
3450 BUSCHWOOD PARK DR STE 250
TAMPA, FL 336318
ACCOUNT # - TC6020111

APR 15 1997
COOK COUNTY CLERK'S OFFICE
2350

Know all Men by these Presents, that the

INDUSTRY MORTGAGE COMPANY L.P.


a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto RUFUS JACKSON AND FLORIDA MAY JACKSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 30 day of JANUARY, 1996, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No: 96097028 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:


SEE ATTACHED

PIN Number:

97412545

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P. by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Secretary this 15 day of APRIL, 1997.

By: 
Timothy W. Griffin, Vice President

Attest: 
Jeff Ault, Secretary

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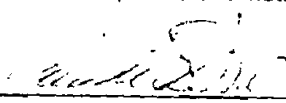
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STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15 day of APRIL, 1997.


Notary Public Christina Torres



Christina B. Torres
MY COMMISSION # CC842530 EXPIRES
March 25, 2000
BONDED THRU TREY FARM INSURANCE, INC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Christy Torres Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250, Tampa, Fl 33618

9704-2515

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