UNOFFICIAL COPY

Prepared	By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

560 MIDWEST ROAD

OAKBROOK TERRACE. IL

: ATTN JOYCE GRUDZIEN 6013107412185

Loan No. 00110325 50

BOX 370

Commonly known as:

4317 WEST 99TH STREE! DAK LAWN, IL 60453

DEPT-01 RECORDING

\$23.00

740010 TRAN 8013 06/10/97 11:31:00

\$1987 + CJ *-97-412185

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORTGICE CORPORATION

1201 MAIN STREET, G.H. FLOOR, DALLAS, TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAITHEW ZELLER, AN UNIACRIED MAN

ALISON BULLERMAN AN UNKARRIED WOMAN 05/29/9 Executed by

97412183

MORTGAGE CORPORATION 8075 WEST 95TH STREET. to BANC GROUP and whose address is HICKORY HILLS, IL 60457 , as Document No. and recorded in Book/Volume No. ,pa/,e(s) COUNTY Records, State of IELINOIS on real estate legally described as follows:

LOT 5 (EXCEPT THE WEST 25 FEET INTEREOF) AND THE WEST 15 FEET OF LOT 7

IN BLOCK 1 IN BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH 1/2 OF

THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10. TOWNSHIP 37 NORTH.

RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY RANGE 13 ILLINOIS OUNTY C!

ATGF, INC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued on to accrue under said Real Estate Mortgage.

Witness:

Witness:

STATE OF

ILLINOIS

I N # 24-10-429-008

COUNTY OF

)\$5.

On 05/29/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CASON M PODLASEK & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Scal)

Saltin 2 22 June Street **"O**ESCHALIBALI" Fra D.Imey State of Illiness & A . 20 Section of the A 20K.

Notary Public for the state of ILLINOIS

My commission expires:

3-1-1200

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Property of Cook County Clerk's Office

Control of the Contro