Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 660 MIDWEST ROAD OAKBROOK TERRACE, IL, 60181 AIIN JOYCE GRUDZIEN Loan No. 00110014-53 DEPT-01 RECORDING \$23.00 T\$0010 TRAN 8015 06/10/97 11:41:00 \$2023 \$ CJ \*-97-41222 Commonly known as: 412220 COOK COUNTY RECORDER 2545 NORTH MONICLARE CHICAGO, IL 50635 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANGSHARLS MORTGAGE GROUP, INC FOOT PARKLANE ROAD COLUMBIA. SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCO OLIVARES MARRIED TO GEORGINA OLIVARES.
JUANA OLIVARES, MARRIED TO SONIA GARCIA.
RAUL GARCIA, MARRIED TO SONIA GARCIA. 05/29/9 executed by 97412218 to USA MORTGAGE CORPORATION and whose address is 7234 WEST NO AVENUE ELMWOOD PARK #411 and recorded in Book/Volume No. ,pase(s) , as Document No. COOK County Records, State of 1111 14015 on real estate legally described as follows: LOTS 5 AND 6 IN BLOCK 5 IN V M FILLIAM'S DIVERSEY AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COUY COUNTY, ILLINOIS #13-30-317-018 0000 ATGF, INC TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 05/29/977 DATED: SECRETARY PODLA Witness: RETA KERRICK. PRESIDENT ILLINOIS **COUNTY OF** On 05/29/97 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared JASON M. PODLASEK & RETA F. KERRICK

STATE OF

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

"OFFICIAL SEAL" Jenniser C. Delaney Notary Public, State of Illinois & My Commission Exp. 03/19/2001 & Summer State of Illinois & My Commission Exp. 03/19/2001

Notary Public for the state of ILLINGIS My commission expires:

## **UNOFFICIAL COPY**

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