

# UNOFFICIAL COPY

97412237

*67K*

DEPT-01 RECORDING \$25.00  
TRAN 2015 06/10/97 11:46:00  
#2040 CJ \*-97-412237  
COOK COUNTY RECORDER

**BOX 370**

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV 79 DOCUMENT CONTROL DEPT  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8612638  
ESCROW CLOSING #: 1539808  
CASE #: IL1318717483

*2500*

This form was prepared by: T. SHAW

address:

tel. no.:

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402-

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

155 NORTH LAKE AVENUE PASADENA, CA 91109

97412236

a certain Mortgage dated May 30, 1997, made and executed by

GRACIELA MENDOZA, A MARRIED WOMAN AND ADELINO MENDOZA, AN UNMARRIED MAN AND MARCIAL MENDOZA, AN UNMARRIED MAN, ALL AS JOINT TENANTS

97412237

to and in favor of  
PRIMERA MORTGAGE COMPANY OF ILLINOIS  
upon the following described property situated in COOK

County, State of Illinois:

THAVACONS

● Assignment of IL Mortgage  
IC714R (01/96)

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Initials

# ATGF, INC

\*23991\*

\*008612638000001C714\*

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05/29/97

8612638-MENDOZA 3

SCREEN 6.2.0

## Legal Description

LOT 44 IN BLOCK 4 OF FORT'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 13-24-116-023

Address...3748 N. TROY STREET

City.....CHICAGO

County...:COOK

St.:IL Zip.:60618-

<F1> <F2> <E,X,+,-> (V)esting code (D)isplay policy statement

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 3748 N. TROY STREET, CHICAGO, IL 60618

PDN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 05/30/97

By: [Signature]  
ROB HARDMAN  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

State of Illinois  
County of DUPAGE

X [Signature]  
Notary Signature

This instrument was acknowledged before me on 05/30/97

by ROB HARDMAN

as PRESIDENT  
a

of Primera Mortgage Company of Illinois



05/30/97

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