

# UNOFFICIAL COPY

97412315

PREPARED BY & WHEN RECORDED

MAIL TO: [Signature]

ROBIN HESKE  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9483  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-02300749

DEPT-01 RECORDING \$25.50  
I#0001 TRAN 9375 06/10/97 13:04:00  
\$1200 # \*-97-412315  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WALTER J. UPCHURCH AND BARBARA J. UPCHURCH, HIS WIFE

Beneficiary: COMMONWEALTH EASTERN MORTGAGE CORPORATION

Date of Deed: June 23, 1986

Date Recorded: July 8, 1986

Book: NA

Page: NA

Document: 86282550

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1515108029

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1234 S 21ST AVENUE, MAYWOOD IL 60153  
and recorded in the records of COOK County, Illinois

2550  
B

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 24, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



97-281

First Nations Title Agency of Illinois, Inc.  
240 E. Janata Blvd. Ste. 300  
Lombard, IL 60148

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[Signature]  
LORI J. MURNDON  
REAL ESTATE OFFICER

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STATE OF MARYLAND

)

) ss

COUNTY OF FREDERICK

)

On this March 24, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICE, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Hope F. Stottlemyer*  
HOPE F. STOTTLEMYER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 23, 1999

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SCHEDULE "A"

PERMANENT TAX NUMBER: 15-15-108-029

THE SOUTH HALF OF THE NORTH 2/3 OF LOT 15 IN THE FIFTH ADDITION TO  
BROADVIEW ESTATES IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

LOAN: 000002300749 DOC: RL POOL:

ACQ ID: G01 SELLER #: 0075839606

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