

Form MP-10
Revised 12/94
**ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM**

97413400

DEPT-01 RECORDING \$23.50
T40014 TRAN 2590 06/10/97 14:21:00
49654 ± JW *-97-413400
COOK COUNTY RECORDER

****THIS ASSIGNMENT IS BEING RE-RECORDED SOLELY FOR THE
PURPOSE OF CORRECTING THE LEGAL DESCRIPTION****

23 ⁵⁰/_D

ASSIGNMENT OF MORTGAGE

MARKET STREET MORTGAGE * MICHIGAN CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated APRIL 23, 1997 made by JAMES A. AND LYNNAE D. SMITH to the Assignor in the principal sum of NINETY FIVE THOUSAND FOUR HUNDRED (Dollars \$ 95,400.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number _____, on real estate legally described as follows:

LOT 44 (EXCEPT THE EAST 20 FEET THEREOF), LOT 45 AND LOT 46 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 4 IN MORNINGSIDES ADDITION, BEING A SUBDIVISION OF LOTS "A" "B" AND "C" IN MASTER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL CERTAIN SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NUMBER 7998946, IN COOK COUNTY, ILLINOIS. P.L.N. 30-32-200-071 ** MEETER'S COMMONLY KNOWN AS: 3629 178TH STREET LANSING, IL 60438

97413599

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23 day of APRIL, 1997.

Assignor: MARKET STREET MORTGAGE CORPORATION
By: [Signature]
Title: FRANK WOLFF, REGIONAL VICE PRESIDENT

ATTEST: (SEAL)
By: _____
Title: TERI HOGAN, OPERATIONS MANAGER
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

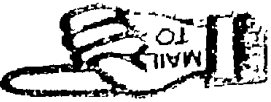
97-11730 97413400

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that FRANK WOLFF and TERI HOGAN, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such REGIONAL VICE PRESIDENT and OPERATIONS MANAGER of said MARKET STREET MORTGAGE, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said MARKET STREET MORTGAGE for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 23 day of APRIL, 1997
Laurie Maybrun
Notary Public, State of Illinois
My Commission Exp. 02/03/2001

[Signature]
NOTARY PUBLIC

My Commission Expires _____
This instrument was prepared by L. MAYBRUN
1375 E. WOODFIELD ROAD #250
SCHAUMBURG, IL 60173



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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