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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97413490

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DEPT-01 RECORDING \$23.00
T45555 TRAN 9807 06/10/97 15:17:00
41611 JJ *-97-413490
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION of the county of COOK and state of ILLINOIS
in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
HECTOR VELAZQUEZ AND EVA VELAZQUEZ, HIS WIFE
(NAME and ADDRESS)

97413490

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of
JULY 19 88, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 3732187, to the premises
therein described as follows, situated in the County of COOK, in State
of Illinois, to wit:

LOT THIRTY FIVE (35) IN BLOCK TEN (10), IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 452

23000

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

LN # 16888-3

MAIL TO:

Box 452

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-10-222-006-0000

Address(es) of premises: 4917 SOUTH KARLOV CHICAGO, ILLINOIS 60632

Witness OUR hand S and seal this 4TH JUNE 1997

THE MID-CITY NATIONAL BANK OF CHICAGO
RICHARD L. JANKIEWICZ, ASST. VICE PRESIDENT (SEAL)
JOYCE SHEVCHUK, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by MARIA C. GOMEZ 1222 W. CERMAK RD. N. RIVERSIDE, IL 60546
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, TERESA BLANCARTE a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ
personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO
NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK
known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 4TH day of JUNE 19 97



Teresa Blancarte
Notary Public
Commission expires JANUARY 27, 1999

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