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DEPT-III RECORDING

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17014 DC *97-413537
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
036403600163

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70804,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MARCH 28, 1994, executed by HICKMAN, NANCY, to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94299620, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of APR 17 97, but to be effective as of the 2nd day of APRIL, 1997.

ATTEST.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Jerome W Hamey
Title: Assistant Secretary

By: [Signature]
Name: Sanjay Patel
Title: Vice President

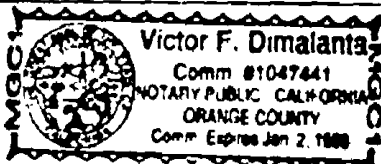
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF GRANGE

Before me, the undersigned authority, on this day personally appeared Sanjay Patel, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of APR 17 97

[Signature]
Notary Public, Victor F. Dimalanta



RETURN DOCUMENT TO:

TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001

Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821

23.50
DP

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7/20/2022

Property of Cook County Clerk's Office

2022

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(AFFIX NOTARIAL SEAL)

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LEGAL. LOT 39 AND THE NORTH HALF OF LOT 38 IN BLOCK 14 OF JERNBERG'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN#24-25-223-009 Property Address: 12225 ANN ST. BLUE ISLAND IL 604060000 PIN#: 24252230090000

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