97413552

. DEPT- " RECORDING

\$23,50

T#1/02 TRAN 8458 06/10/97 15:03:00 #117 # DO # 97-413553 1998 COUNTY RECERDER

X Carbon Carbon

Release of Deed

**Partial** 

| Know all Men by these presents, that _BAN consideration of one dollar, and other good a                 |                      | derations, th  | _ ("Bank") in<br>e receipt |
|---|----------------------|----------------|----------------------------|
| whereof is hereby acknowledged, does here THOMAS F SYREK  | by release, convey   | y and quit cla | nim unto                   |
|   |                      | and its/his/t  | their heirs, legal         |
| representatives and assigns, all the right, title   | e, interest, claim o | r Jemand       | _                          |
| whatsoever Bank may have acquired in, thro  |                      |                | lated                      |
| 3/26/93 as Document Number93370852  | Book                 | Page           | recorded/                  |
| registered in the Recorder's/Registrars Office  |                      |                |                            |
| the State of Illinois applicable to the property legally described as follows, to-wit:                  | , situated in said C | County and S   | stale.                     |
| LOTS 23 AND 24 IN BLOCKS 21 AND ARTHUR T MCINTOSH ALSECTION 22 AND 23 TOWNSHIP 42 N RANGE 10 EAST OF TH |                      |                |                            |

Property Address: 228 S GREELEY PALATINE IL 60067

PIN 354408036

16-18-325-009.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SPARISTS

Property of Cook County Clerk's Office

essetete.

| *·<br>: | CHECK IF PARTIAL - if checked, the following apply  |
|---------|---|
| •       | This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances   |
|         | Dated at Louisville, Kentucky as of 3/26/93   |
|         | BANK ONE ELGIN  By: Sterell with Attest: Seriel Hours   |
|         | Its: Mortgage Officer Its: Authorized Officer   |
|         | · Co.   |
|         | State of Kentucky County of JEFFERSON   |
|         | I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE ELGIN and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
|         | GIVEN under my hand and notarial seal, the day and year first above written.  |
| //      | Some of Stevenon  |
| (A)     | Notary Public   |
| ,       | My Commission Expires: 3.3-200/   |
|         | The instrument as prepared by REN BAUR  |

After recording mail to: Banc One Seneces Corporation-Lien Department PO Soi \$7264 Louisville KY 40232 7264 83400000000000001

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CECETA