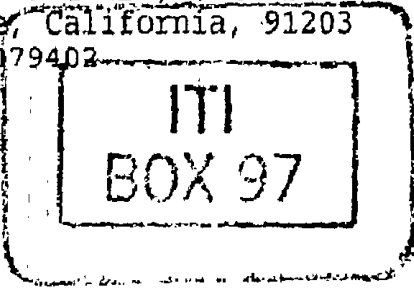


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When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:2621079402



DEPT-01 RECORDING \$23.00
T#0009 TRAN 8928 06/10/97 15:21:00
#8249 \$ SK # -97-413194
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RICHARD & JUSTIN AND DAWN M TUSTIN to MARGARETTEN & COMPANY INC bearing the date 04/19/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94353318

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

2300
3

commonly known as: 4519 WEST 149TH STRE
MIDLOTHIAN, IL 60445

97413194

pin#28-10-311-060

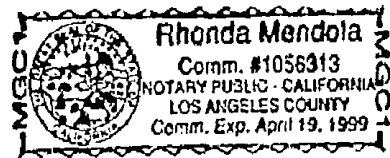
dated 05/28/97

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS
MARGARETTEN AND COMPANY

By: [Signature]
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/28/97
by DARRELL COLON the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS
MARGARETTEN AND COMPANY
on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public



CHAS3 MH 3763M [Barcode]

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 1 IN T & M DUGGAN RESUBDIVISION, BEING A SUBDIVISION OF THE NORTH 200 FEET OF THE EAST HALF OF BLOCK 19 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SOUTHEAST QUARTER AND THE EAST HALF OF SAID SOUTHEAST QUARTER OF SECTION 9 AND THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80THS OF THE EAST HALF OF SAID WSOUTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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