

UNOFFICIAL COPY

97413229

. DEPT-01 RECORDING \$23.00
. T#0009 TRAN 8928 06/10/97 15:36:00
. 48284 & SK # -97-413229
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAURA A FINCH, WIDOWED NOT SINCE REMARRIED AND ALFRED E FINCH, JR., MARRIED TO SHERRY FINCH, THIS DOES NOT CONSTITUTE HOMESTEAD PROPERTY FOR SHERRY FINCH, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date December 10, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 03057256 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this April 30, 1997.

FORD CONSUMER FINANCE COMPANY, INC.

97413229


S. HASTINGS, ASSISTANT VICE PRESIDENT


KAREN MILBURN, ASSISTANT SECRETARY

ITI
LCK 97

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6326 1026

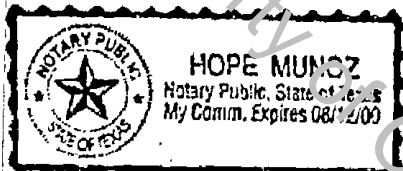
UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN MILBURN, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this April 30, 1997.



Hope Munoz
Hope Munoz, NOTARY PUBLIC

Prepared by and when recorded return to: Dariece Y. Nickerson
FORD CONSUMER FINANCE COMPANY, INC. BOX #4348
P.O. BOX 650404
DALLAS, TEXAS 75265-0404
ATTENTION: RECONVEYANCE DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

THE SOUTH 1 FOOT OF LOT 37 AND ALL OF LOT 38 IN HOGENSON'S FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL #16-04-312-002

1055 N Long

97043229

UNOFFICIAL COPY

Property of Cook County Clerk's Office

68881726