### RELEASE DEENOFFICIAL COPY,414523

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE COMPANY 720 WEST MADISON ST. CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

DEPT-01 SECTEDINS

\$23.50

- T#0014 TR45 2599 05/11/97 10:05:00
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- COOK COUNTY RECURDER

**PATTY BADGER** 

Lean Number: 1551373

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America. F.A., a corporation existing up ser the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED MARCH 13, 1990 AND KNOWN AS TRUST NO.\* all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of MARCH, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93264267, to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*110560-09

LOT 63 IN H.L. STEWART'S SUBDIVISION OF BLOCK 10 IN H.L. STEWART'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIF 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUIOIS.

PTN: 19 01 311 031

Commonly Known As: 4422 S. WHIPPLE ST., CHICAGO, IL. 60632

prov. shereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath It its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT on this 22 day of May A.D. 1997.

> HOME SAVINGS OF AMERICA, PSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

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STORY STORY

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#### STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On May 22, 1997 before me, Gloria Mendoza, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (

Goria Mendra

GLORIA MENDOZA Opens of County Clark's Office

Home Servicing of America Department 7440 P.O. Box 50020 City of Industry, California 91716-0020 PATTY BADGER

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Loan Number: 1551373

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