## **UNOFFICIAL COPY**

LOAN NUMBER: 068062-9

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ILLINOIS

. DEPT-01 RECORDING

\$23,88

. T#6014 TRAN 2699 06/11/97 10:06:00

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE

23

دو

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY SCOTT L SANDS AND LEIGH SANDS

AS MORTGAGOR(3), DATE OF 03-30-94 AND RECORDED ON 4-7-94, IN BOOK

PAGE DOCUMENT NO. 94313828 IN THE OFFICE OF THE RECORDS OF THE DEEPS OF COOK COUNTY.

THE UNDERSIGNED HEREPT RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

LOT 4 IN LINCOLN TERRACE
SUBDIVISION PHASE 1, BEING A
SUBDIVISION OF PART OF THE NOP THEAST 1/4 OF SECTION 27, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY.
PIN NUMBER: PIN # 31-27-201-004

IN WITNESS WHEREOF,, JANIE J. DANIEL, THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 05-13-97.

Signer Mortgage/Corporation

JANIE J. DANIEL

ASST. VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF CHESTERFIELD

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY 05-13-97, BY JANIE J. DANIEL, ASSISTANT VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION, EXECUTING THE RELEASE ON BEHALF OF THE CORPORATION.

DY AND MERCHANTY

DOCUMENT PREPARED BY:

MY COMMISSION EXPIRES: 02-28-2001

SIGNET MORTGAGE CORPORATION P.O. BOX 27403 RICHMOND, VA 23261 ATTN: DIAN MITCHELL

DYM



9:7414525

Property of Coot County Clert's Office