

UNOFFICIAL COPY

PREPARED BY:

PLATINUM HOME MORTGAGE CORP.



97414818

WHEN RECORDED MAIL TO
(Name, Address, City and State)

DEPT-01 RECORDING
TRAN 7575 06/11/97 13:41:00 \$23.50
#9194 # KP *-97-414818
COOK COUNTY RECORDER

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 11-2674

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH BANK, ITS
SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 5, 1997

ENRIQUE HICARO, JR. AND MARIA TERESA TAM, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

97414817

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

UNITS 521 AND P82 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN ROSCOE VILLAGE LOFTS CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93223608, IN
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN #: 14-19-412-019-1123 (AFFECTS UNIT 521) &
14-19-412-019-1214 (AFFECTS UNIT P82) VOLUME: 483

COMMONLY KNOWN AS: 1800 WEST ROSCOE STREET #521 CHICAGO, IL 60657

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

97414818
Handwritten signature

Office
6/19/97
(272)

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81981476

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

David Garrastegui

By: DAVID GARRASTEGUI

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

97414818

STATE OF ILLINOIS
COUNTY OF COOK

On **JUNE 5, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE-PRESIDENT**
and **DAVID GARRASTEGUI**
VICE PRESIDENT

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires *9-3-97*

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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