

97414891

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

WILLIAM A HUGHES
324 E 91ST ST
CHICAGO, IL 60619



This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARMAN STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

~~97299970~~

COOK, NE 68131-

10262157 00205

COOK

IL

97414891

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM A HUGHES, DIVORCED AND NOT SINCE REMARRIED

to DEPENDABLE MORTGAGE, INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated January 18th, 1991, calling for the original principal sum of _____

SEVENTY THOUSAND TWO HUNDRED DOLLARS AND 00/100 dollars

(\$ 70,200.00), and recorded in Mortgage Record _____, page _____,

and or instrument # 91-033330, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

LOT 54 AND THE EAST 12 1/2 FEET OF LOT 55 IN FRANK DE LUGACH BOULEVARD PARK ADDITION, BEING A SUBDIVISION OF LOT 6 (EXCEPT THE RIGHT OF WAY RAILROAD) IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.
PTIN: 25-03-126-019 (EAST 1/2 LOT 55)
25-03-126-020 (LOT 54)

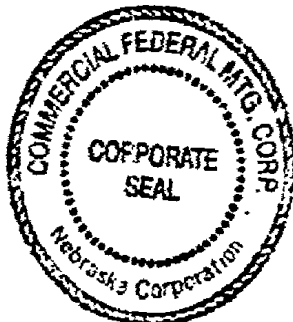
324 E. 91ST ST, CHICAGO, ILLINOIS 60619

DUPT-01 RECORDING \$23.50
T40009 TRAN 8951 06/11/97 11:33:00
48535 SK *-97-414891
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of March, 1997.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tandy M. Tusa
TANDY M. TUSA
VICE PRESIDENT

By _____

Handwritten signature/initials

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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00205
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State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of March
19 97, personally appeared TAMMY H. TUSA and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
ALISE NOZA

Alise Noza

Cook County Clerk's Office

970418801

02/14/97
ST

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