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\$25.00 . DEPT-01 RECORDING . T\$0089 TRAN 8966 65/11/97 15:02:06 #8560 + SK %-97-414996

COOK COUNTY RECORDER

| Prepared By: | COLLEGY | FIOCCA | |
|--------------|---------|--------|--|
| | | | |

| ASSIGNMENT OF MORTGAGE | |
|---|-----------------------------|
| For Value Received, the articasigned holder of a Montgage (herein "Assignor") whose address is | |
| | does hereby grant, |
| sell, assign, transfer and convey, unto Tac DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (t | |
| whose address is 589 Fifth Avenue, New York, MV 10017, a certain Mongage dated May 27, 1997 | |
| made and executed by OLGA KART, an upmainted person | , to and in favor |
| of Midwest Express Mortgage Co. | upon the |
| following described property sinused in Cook County, State of Illinois | |
| 1275 BALDWIN, PALATINE, IL 60067 | 25 P |
| such Montgage having been given to secure payment of Seventy One Trousand Seven Hundred and 00/100 | |
| (Include the Original Principal An own) | |
| which Mortgage is of record in Book, Volume, or Liber No. 21 page 60 county, State of 60 county, State of 60 county, State of 60 county, State of 60 county | as No) |
| of the Records of County, State of County, State of with the note(s) and obligations therein described and the money due and to become due the mon with interest, and all t | , together |
| accrue under such Mortgage, which Mortgage was assigned by Midwest Tapress Mortgage (to Dime Mortgage, Inc. by Assignment of Mortgage dated May 27, 1997. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, unject only to the to of the above-described Mortgage. | |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on way 2 | 7, 1997 |
| Stant. Hems | 7, 1997 97,14996 4996 |
| Witness (Print Name) (Assignor) Dime Mortgage, Inc. By: Row Polymers | 366 |
| Witness (Print Name) SEAN' P. HENNESSY/VICE PRESIDE | 217 |
| Attest (Print Name) | NC |

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

22951649 Form 11770 IL 7788441

Page 1 of 2

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A Company of the Company

The foregoing instrument was acknowledged before me this SEAN P. HENNESSY/VICE PRESIDENT

27th day of May, 1997

Mocca

Notary Public

(~~~~~~~~~~ OFFICIAL SEAL COLLEEN M FIGURA

MOTARY PUBLIC, STATE OF KLINOIS MY COMMISSION ETROTS, 07, 18.02

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Legal Description:

PARCEL 1:

Unit No. 301, in San Tropai Condominium, Building Number 2, as delineated on a survey of the following described real estate:
Park of the South 780 feet, as measured at right angles, to the South line therof, of the North West 1/4 of the North East 1/4 of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Document Number 24917327, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

Easements for ingress and egress, for the benefit of Parcel 1, as defined and set forth in the master Declaration of Covenants, Conditions and Restrictions, and Easements for San Tropai Planned Residential Development, made by Chicago Title and Trust Company, as Invitee under Trust No. 1067400, dated March 31, 1976 and recorded April 12, 1976, as Document Number 23448134, and created by the Deed, from Midwest Bank and Trust Company, a Corporation of Illinois, as Trustee under Trust Agreement dated September 19, 1978, and known as Trust Number 78-09-2714, to William J. Sebascian and Clara Sebastian, his wife, dated June 1, 1979 and recorded June 22, 1979 as Document Number 15017591, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 02-12-200-092-1025

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