T.C. #9853 POFFICIAL C

Lean #: 453371 Prepared By: Cartton Mortsage Services, Inc. 600 North Court, Suite 110 Palatine, IL 50067

And When Recorded Mail To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067 POX 251 DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 5480 06/10/97 15:11:00
- 42565 & CG #-97-414010
- COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 453371

FOR VALUE RECEIVED the unavaigned hereby grants, assigns and transfers to Resource Bancshares Mor gage Group, Inc. 7909 Parkland Road, Suits 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 5, 1997 executed by James Lear and Ida Lear , husband and wife to Carlton Mortgage Services, Inc. a corporation organized under the laws of the Series of Illinois

and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document May 414009 hereinsfter as follows: , by the Crok County Recorder of Deeds, State of Minois described

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 30-17-213-004

Commonly known as: 5 157th Street, Calumet City, 11 00409

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minols COUNTY OF Cook

On 06/05/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER

known to me to be the PRESIDENT

and AL WOOD

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and seeled on behalf of said corporation nursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said gorporation.

My Commission Expires:

Carlton Mortgage Services

BY: CAROL GARDNER Ha: PRESIDENT

By: AL WOOD

Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL MARY BETH EVANS HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/03/01

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LEGAL DESCRIPTION RIDER

LOT 3 IN BLOCK 1 IN WEST HOMEWOOD ADDITION TO CITY OF HAMMOND, A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED De 2 L.

7-213-004

Proporty of County Clerk's Office 9781 A010 JANUARY 13, 1912 IN BOOK 112 OF PLATS PAGE 48 IN COOK COUNTY, ILLINOIS.

P.I.N.: 30-17-213-004

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