

UNOFFICIAL COPY

97414068

Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5462 06/10/97 15:21:00  
\$2624 CG #--97-414068  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PHH MORTGAGE SERVICES CORP

all the rights, title and interest of the undersigned in and to a certain Note dated May 8th 1997,  
executed by JOSE G. TREVINO, JR. A Single Man and JOSE G. TREVINO and SILVIA M. TREVINO, HIS WIFE  
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 228,000.00 secured by a Mortgage dated 5/8/97  
and recorded in COOK County on \_\_\_\_\_ as Document No. 97388999  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS 1019 SOUTH OAKLEY CHICAGO, ILLINOIS 60612

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 15th day of May 1997

CASTLE MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

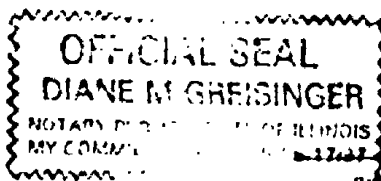
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida  
Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me  
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 15th day of May 1997.

Commission expires: 5-17-2001

[Signature]  
Notary Public



5-17-2001  
[Signature]

BOX 333-CTI

7657810W

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## LEGAL DESCRIPTION

LOT 27 IN BLOCK 7 IN CHAMBERLAIN'S SUBDIVISION OF BLOCK 7 IN MORRIS AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17 18-329-025-0000

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