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RELEASE DEED OF MORTGAGE BY INDIVIDUAL

FOR THE PROTECTION OF THE OWER, THIS RELEASE SEALL FILED RECORDER OF CERDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE HORTGAGE WAS FILED

97414204

DEFT-DI RECORDING \$23.50 149010 TRAN 8016 D8/10/97 15:51:00 42254 # C.J. #-97-414204 600K COUNTY RECORDER

ENOW ALL MEN BY THREE PRESENTS, that ARLYMN R. GRINN of the County of HARRIC and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter vartioned, and the cancellation of the note thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT GAIN unto SUMARD L. MAVARRO, JOHN J. MAVARRO and MICHARL J. MAVARRO of 1700 wild Chicago Avenue, Chicago, Illinois 60622, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ANIMAN R. GRIMM No. have acquired in, through or by a certain Mortgage, bearing date the 14th day of July 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document #0. 95466639 to the premises therein described as follows, situated in the County of Cook, state of Illinois, to wit:

PARCEL 1: LOT 20 IN BLOCK 19 IN HOLSTEIN A SUBDIVISION OF THE WEST ONE HALF (1/2) OF THE MORTHWEST ONE QUARTER(1/4) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPITIAN, IN COOK COUNTY, ILLINOIS.

Property Index Nother 14-31-137-020

Property Address: 2223 W. McLean Avenue, Chicago, 72 60647

PARCEL 2: LOT 15 (PYCEPT THE SOUTH 8 FEET THEREOF) IN CYCHRAN'S AND OTHERS SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number: 17-07-121-011

Property Address 2035 W. Ohio, Chicago, IL 60612

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness her hand and seal this 29th day of May, 1997.

CRIM

STATE OF TEXAS COUNTY OF MANAGES: I, the undersigned, a Notary Public in and for said County in the State alors and 10 KERREY CHRIPT that ARLYRE R. GRIMM, personally known to se to be the made person whom name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that who migned, sealed and delivered the said instrument he her free and voluntary act, for the uses and purposes therein set forth, including the release and majore of the right of homestead.

set forth, including and deficial look, the 28th day of ______, 1997.

should be return to:

MANUEL J. DE PARA 6 ASSOCIATES 134 N. La Salle Street, Suite 2126 Chicago, Illinois 60602

(312) 641-1344

UNOFFICIAL COPY

ATTORNEY'S NATIONAL TIDE NETWORK, INC. TTORNEY'S NATIONAL TIDE NETWORK, INC.

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