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. BEFT-01 RECORDING

\$23.50

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COOK COUNTY REGORDER

41360117103415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER. OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OZ TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby KEMISE, CONVEY AND QUIT CLAIM unto SEVERIANO GARCIA, MARIA N. GARCIA of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JANUARY 4, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94016840, Book No., Page No. to the premises therein described as follows, to wit:

ALL OF LOT 280 AND THE SOUTH 15 FEET OF LOT 29 IN BLOCK 38 IN PENNOCK IN SECTION 26, TOWNSHIP 40 NORTY. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

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2415 N. HARDING, CHGO IL 60647 PIN #: 13-26-324-014

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 2, 1997.

HOUSEHOLD FINANCE CORPORATION III

Y: HONGON Vice Procident

Bir

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STATE OF ILLINOIS

COUNTY OF DUPAGE

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I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this MAY 2, 1997.

This release prepared by:

Name:

S. DAWSON

Address:

577 Lamont Rul

OFFICIAL SEAL ALICIA P. FREEMAN NOTARY FUNDE, STATE OF RUMON MY COMMISSION EXPIRES \$348

	Elmhurst, II 60	126 COO ₄ CO ₄	MY COMMISSION EXPIRES \$346
	III		GAR.
Release Deed	E CORPORATION	ADDRESS OF PROPERTY: SA 2415 N. HARDING CHGO IL 60647	IANO GARCIA N HARDING IL 60647
	HOUSEHOLD FINANC TO SEVERIANO GARCIA MARIA N. GARCIA	ADDRESS OF PROP 2415 N. HARDING CHGO IL 60647	MAIL TO: SEVER 2415 CHGO,