

UNOFFICIAL COPY

97414313

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1994 AND KNOWN AS TRUST NUMBER 14630

DEPT-01 RECORDING \$27.50
T00009 FRAN 3925 06/10/97 15154100
#8306 # SK #-97-414313
COOK COUNTY RECORDER

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **9TH** day of **JULY**, A.D. 19 **96** and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **96-543129** and a certain Assignment of Rents dated the **9TH** day of **JULY**, A.D. 19 **96**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **96-543129** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

97414313

2750
2750

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **4TH** day of **JUNE**, A.D. 19 **97**

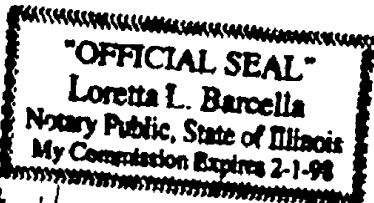
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Coossens* **ASST. VICE** President
Attest: *Patricia E. Wember* **ASST. Secretary**

STATE OF ILLINOIS }
COUNTY OF COOK } SS

LORETTA L. BARCELLA

I, **LORETTA L. BARCELLA**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **NORALEE COOSSENS** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **PATRICIA E. WEMBER** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **4TH** day of **JUNE**, A.D. 19 **97**
Loretta L. Barcella

5486143 - NOTARY PUBLIC

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BOX

**Release of
Mortgage
BY CORPORATION**

Mortgage

TO

**Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60458**

**"FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHOULD BE FILED WITH
THE RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
3628 WEST 63RD STREET
CHICAGO, ILLINOIS 60628

BY: *Adrienne J. McLean*
Loan: 70-12395-5
Moto Bell

LEGAL DESCRIPTION

UNIT 8635 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEPLE HILL TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-000739 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8635 NIROBALLE DRIVE
NICHORY HILLS, ILLINOIS 60457
PERMITS/TAXES: 18-51-47-022-0000

THIS RELEASE SHALL IN NO MANNER AFFECT THE LINES OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT EXPRESSLY SPECIFICALLY RELEASED.

Thomas Courtney
7000 W. 127th St
PALOS HILLS, ILL
60463

