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UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

97415507

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

**PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1988 AND KNOWN AS TRUST NUMBER 25007**-----

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 5468 06/11/97 10:16:00  
#2913 CG \*-97-415507  
COOK COUNTY RECORDER

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **11TH** day of **FEBRUARY**, A.D. 19 **94**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **94176948**, and a certain Assignment of Reverts dated the **11TH** day of **FEBRUARY**, A.D. 19 **94**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **94176949** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

**LEGAL DESCRIPTION:**

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **30TH** day of **MAY**, A.D. 19 **97**

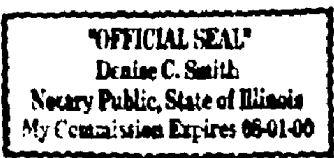
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: *Kathy Stice* **ASST. VICE** President  
Attest: *Joanne T. Hughes* **ASST. Secretary**

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

**DEMISE C. SMITH**

I, ..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ..... **KATHY STICE** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **JOANNE T. HUGHES** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **30TH** day of **MAY**, A.D. 19 **97**  
*Denise C. Smith*

**BOX 333-CTI** NOTARY PUBLIC

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BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

TO

Southwest Federal Savings  
HOMETOWN OFFICE  
4082 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY  
SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION  
2328 WEST 62ND STREET  
CHICAGO, ILLINOIS 60639

BY: Mary Lynn 5/23/97

97415507

**LEGAL DESCRIPTION**  
LOTS 1 AND 2 OF THE EAST 1/4 OF SECTION 16, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3408-04 SOUTH CHRISTIAN  
CHICAGO IL 60608

PAYMENT SERIAL NUMBER: 19-11-471-016-005

Property of Cook County Clerk's Office