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97415512

| - | |
|--|--|
| This Instrument Prepared By: | |
| Personal Finance Company | BERT OF PERSONAL ARM OF |
| P. O. Box 186 | DEPT-01 MECORDING 423.00 1740012 TRAN 5468 04/11/97 10:17:00 12918 # CG #-97-415512 COOK COUNTY RECORDER |
| Olympia Fields, IL 60461 | |
| 19335Î 37AFB 201 | |
| 555 V | |
| 96072 -6738 | (Space Above This time for Recorder's Use) |
| 76 MOR | TGAGE RELEASE |
| Know all men by these presents that | Personal Finance Company |
| | |
| | are of Illinois for and in consideration of one dollar, and |
| claim unto Robert J. Herman, mark | t whereof is hereby acknowledged, do hereby remise, release, coavey and quit- ied to Linda Herman |
| | |
| heirs, legal representatives and assigns, all the right | |
| have acquired in, through, or by a certain <u>MCTCGAGE</u> , bearing date the <u>1st</u> day of <u>December</u> , 19.95, and recorded in the Recorder's Office of <u>Cook</u> County, in the | |
| tate of IIIInois in Book | ní nage as Document Number |
| belonging or appertaining. | of this document together with all the appurtenances and privileges thereunto |
| orionging or apportuniting. | 40 × 11 |
| WITNESS MY hand | and seal this 1st cay stock ober 19 96. |
| | (SEAL) |
| 1 William | |
| Vice-President (SEAL) | |
| | · / Ide-Freside.ic |
| STATE OF Illinois COU | NTY OF Cook SS |
| I. Judith A. Curtis a nota | try public in and for the said County, in the State aforesaid, DO HEREBY |
| CERTIFY that Larry R. I | Beeman |
| personally known to me to be the same person | whose name is subscribed to the foregoing instrument, appeared |
| his free and voluntary act, for the u | that he signed, sealed and delivered the said instrument as |
| | 7 HOPPIOIAL SPAIN 9 |
| Given under my hanc and official notarial senl, this | 3 15tdith A. Curis 2ay of October 1999 |
| Julita a. Curtus | Notary Public, State of Illinois 207/19/98 4 My Commission Expires 07/19/98 20 Recommission Expires 07/19/98 |
| Notary Public | ใหละเลยแบบแบบแบบแบบแบบแบบ โดย เลย เลย เลย เลย เลย เลย เลย เลย เลย เล |
| FOR THE PROTECTION OF | F THE OWNED THIS DELEASE SHALL. |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL | |
| BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES | |
| WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED. | |
| Form C 6 11/94 | |
| · · · · · · · · · · · · · · · · · · · | BOX 333-CT1 |

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LEGAL DESCRIPTION

7944 S. Mahistee, Chicago, IL 60617 21-31-106-036

LOT 36 IN THE SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE MORTHERST 1/4 OF THE NORTHNEST 1/4 AND THE NORTHNEST 1/4 OF THE MORTHWARY 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office March to: Burn Oak Development 11722 & Western Chirage 31

60043

Form C & 11/04