

UNOFFICIAL COPY

96058519
76 21-879 L
1.2.11

97A15514

. DEPT-01 RECORDING 123.00
. T40012 TRAN 5468 06/11/97 10:17:00
. 12920 CG *-97-415514
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

300

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage heretofore mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
MICHAEL E. PROOK AND JOANN PROOK, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of January, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 94126912 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges therein belonging or appertaining, described as follows, to-wit:

97A15514

Lot 25 in Craneview, a Subdivision of parts of Lots 7, 10 and 11 in McCaffery and Murphy's Subdivision of the East 1/2 of the South East 1/4 of Section 2, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 19 02 420 025 Vol 378
Commonly known as 4547 S. Christiana, Chicago, Illinois 60632

BOX 333-CT1

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO bank hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 12 day of October A.D. 1936

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

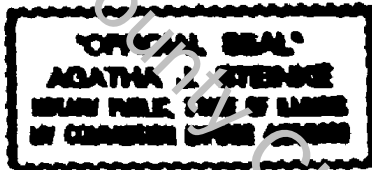
By: [Signature] Vice President
Attest: [Signature] Secretary

STATE OF Illinois
COUNTY OF Cook

I, AGATHA J. STRINKER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and BOLENE L. FUEALA personally known to me to be Secretary of said corporation, and personally known to me to be the sign persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 12 day of October A.D. 1936

[Signature]
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Strinker OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, ILL. 60623

LOAN NO. 42426 B

BOX 301

97415514

PROCESSED BY Clerk's Office