

# UNOFFICIAL COPY

## 97415667

Recording requested by  
 Countrywide Home Loans, Inc. fka  
 Countrywide Funding Corporation  
 When recorded mail to:  
 Document Control Department SV-79  
 Countrywide Home Loans, Inc.  
 400 Countrywide Way  
 Simi Valley, CA 93065-6298

Attn: Marie Ellis

DEPT-02 RECORDING 23.50  
 H0000 TRSN 715b 06/11/97 07415667  
 45657 & IR # 97-415667  
 COOK COUNTY RECORDER

Space above for recorder's use

Account# 2589871  
 Commitment# 9003263

**CORPORATION ASSIGNMENT OF MORTGAGE**  
 This form is furnished by Countrywide Home Loans, Inc. fka Countrywide  
 Funding Corporation  
 400 Countrywide Way SV-79 Simi Valley, CA 93065  
 For value received, the undersigned hereby grants, assigns and transfers to  
 Coastal Banc ssb \*CORRECTIVE Assignment to correct ASSIGNEE\*  
 1414 Maple Savoy, Suite 600, Houston, TX 77036

All beneficial interest under that certain Mortgage dated 07/15/96,  
 Executed by: BRADLEY P NELSON & CAROL M EDWARDS

*Corrective from: CBS Mortgage Corp*

97415667

Mortgagor as per MORTGAGE recorded as Instrument No. 96555872  
 on 07/22/96 in Book Page  
 of official records in the County Recorder's Office of  
 COOK County, ILLINOIS. Original Mortgage \$ 250,000.00  
 1414 MAPLE AVENUE, EVANSTON, IL 60201

(If applicable, description continued to Attachment "A")  
 Together with the Note or Notes therein described or referred to, the money  
 due and to become due thereon with interest, and all rights accrued or to  
 accrue under said Mortgage.

Countrywide Home Loans, Inc. fka Countrywide  
 Funding Corporation

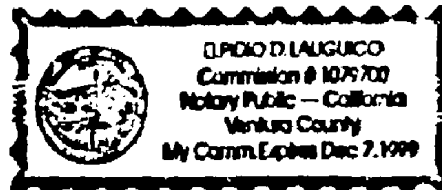
Dated: 4/14/97  
 State of California  
 County of Ventura

By Carol Cobb  
 Assistant Vice President

On 4/14/97 before me, Elpidio D. Lauguico, personally appeared  
 Carol Cobb Assistant Vice President, Countrywide Home Loans, Inc. fka  
 Countrywide Funding Corporation

Personally known to me (or proved to me on the basis of satisfactory  
 evidence) to be the person(s) whose name(s) is/are subscribed to the  
 within instrument and acknowledged to me that he/she/they executed  
 the same in his/her/their authorized capacity(ies), and that by  
 his/her/their signature(s) on the instrument the person(s), or the  
 entity upon behalf of which the persons acted, executed the instrument.  
 Witness my hand and official seal.

Signature Elpidio D. Lauguico



Prepared by: Marie Ellis  
 400 Countrywide Way, Simi Valley, CA 93065-6298  
 Phone # 805 / 520 - 5100 Extn: 2990

\$23.50  
 SAA

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Property of Cook County Clerk's Office

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Commitment# 9003263

## CORPORATION ASSIGNMENT OF MORTGAGE

(Continuation of Property Legal Description)

The aforementioned land is further described as:

LOT 4 IN AHERN'S RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 49 IN EVANSTON  
IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF  
RECORDED SEPTEMBER 24, 1947 AS DOCUMENT 14, 151,567, IN COOK COUNTY,  
ILLINOIS.

PIN 11-18-321-010  
11 18 321 010 0000  
COOK COUNTY TAX COLLECTOR

07/15/667

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