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RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP., USA

When Recorded Mail To:
DOUGLAS MCARTHUR
ALFREDA MCARTHUR
4701 176TH ST
COUNTRY CLUB HILLS IL 60478

Loan No.: 2395309

DEPT-01 RECORDING \$24.50
T#0013 TRAN 7627 06/11/97 08:18:00
49216 # TB *-97-4 15842
COOK COUNTY RECORDER

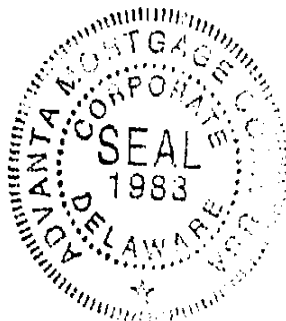
State Of Illinois SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that Advanta Mortgage Corp., USA, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DOUGLAS MCARTHUR AND ALFREDA MCARTHUR, HIS WIFE, IN JOINT TENANCY
Original Mortgagee:	EXPRESS FUNDING, INC., A NEVADA CORPORATION
Dated:	JULY 9, 1996
Date Recorded:	JULY 25, 1996
Doc/Instrument #:	96-570037
Property Address:	4701 176TH STREET, COUNTRY CLUB HILLS, IL 60478
Parcel ID No.:	28-34-108-019
County:	COOK
State:	ILLINOIS
Legal Description:	LOT 233 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8. A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, Advanta Mortgage Corp., USA, by the officer duly authorized, has duly executed the foregoing instrument on May 7, 1997.



Advanta Mortgage Corp., USA

[Signature]
Stephanie Adona, Assistant Secretary

\$24.50
SAA

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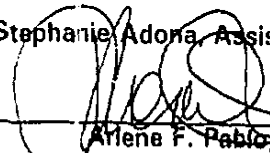
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Property of Cook County Clerk's Office

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State of California}
County of San Diego}

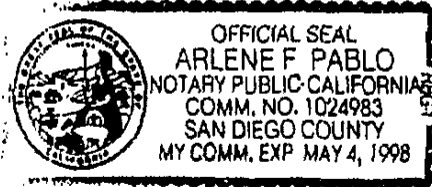
The foregoing instrument was acknowledged before me this May 7, 1997 by Stephanie Adona, Assistant Secretary of Advanta Mortgage Corp., USA, a corporation, on behalf of the corporation.


Arlene F. Pablo, Notary Public
My Commission Expires: 5/4/98

Prepared by: **Frances Collicott**

Advanta Mortgage Corp., USA
16875 W. Bernardo Dr.,
San Diego, CA 92127

ILAMC (03/96/EH)



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