

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE CO. E
P.O. BOX 808005
PETALUMA, CA 94975-9983
ATTN: PATTY LEACH AU054 OH

ATTN:

643-590744 00905218698
Pool #: CD47319013

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
7/31/95, from

SANTIAGO JESUS

SANTIAGO MARY

NORTH AMERICAN MORTGAGE COMPANY

COOK

number 95550157

to
recorded in Recorder's office of
in the State of Illinois, as document
number of Book Page

: together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
CHEMICAL RESIDENTIAL MORTGAGE CORP.

A NEW JERSEY CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 13-17-204-323-0000
Address(es) of Real Estate: 5434 West Leland Avenue
Chicago, IL 60630

825.50
SAD

97415549

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643-590744

IN WITNESS WHEREOF, the undersigned have executed this Assignment
7-May-1997 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Wilson
K. WILSON

Its: Assistant Secretary

By: *T. Carlson*
T. CARLSON

Its: ASSISTANT VICE PRESIDENT

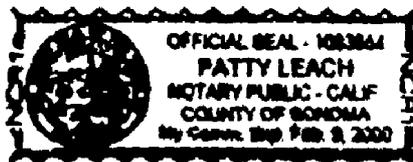
STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 7, 1997, before me, PATTY LEACH a
Notary Public, personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*

(seal)



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643-590744

THE WEST 40.92 FEET OF LOT 18 IN LAWRENCE AVENUE ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER
(1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PTN: 13-17-204-323-0000

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