

FIRST DEPOSIT MORTGAGE CENTER
P. O. Box 9120
Pleasanton, CA 94566

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT
FIRST DEPOSIT NATIONAL BANK

RECORDED
INDEXED
JAN 10 1995
77-415865

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated December 2, 1994, made by DAVID A. HUFFMAN AND DELIA G. HUFFMAN, HUSBAND AND WIFE, IN JOINT TENANCY, to FIRST DEPOSIT NATIONAL BANK and recorded on January 10, 1995 as Doc. No. 95017135 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it fully paid, satisfied, released and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 18-09-102-017

Address(es) of premises: 612 SOUTH STONE AVENUE, LA GRANGE, ILLINOIS 60525 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Director of Operations, this day of 4/30/97

FIRST DEPOSIT NATIONAL BANK

BY: Phillip K. Zwanmoh
Phillip K. Zwanmoh, Director of Operations

THIS INSTRUMENT WAS PREPARED BY
FIRST DEPOSIT NATIONAL BANK
C/O Mortgage Processing
4900 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No.
Mail to

Delia G. and David A. Huffman
612 S. Stone Ave.
La Grange, IL 60525-2722

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED



0401-HUFFEM

97415865

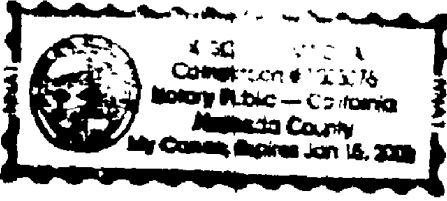
23-52
D

STATE OF CALIFORNIA

UNOFFICIAL COPY

COUNTY OF ALAMEDA

On this day of 4/20/97 before me, K. Szentmargita, Notary Public, personally appeared Philip K. Twanmish, Director of Operations, FIRST REPUBLIC NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Notary Public

EXHIBIT "A":

LOT 4 AND LOT 5 IN BLOCK 3 IN H. O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97A15865

Property of Cook County Clerk's Office

RECORDING 423.50
APR 22 1997 11:47 AM:17:00
97-415865
CLERK OF COOK COUNTY