

97415878

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97-415873

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOHN M BRYAN, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the OCTOBER 13, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94867553, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

1208 HULL TERRACE UNIT 3 REAR, EVASTON IL 60202

PIN #: 11-30-107-007

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this APRIL 2, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A.L. Hansen  
A.L. HANSEN-Vice President

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Cook County Clerk's Office

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STATE OF ILLINOIS

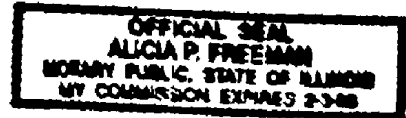
COUNTY OF DEPAGE

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this APRIL 2, 1997.

*Alicia P. Freeman*  
ALICIA P. FREEMAN-Notary Public

This release prepared by:  
Name: JUANITA GUSTON  
Address: 577 Lamont Rd  
Hinsdale, IL 60126



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Release Deed

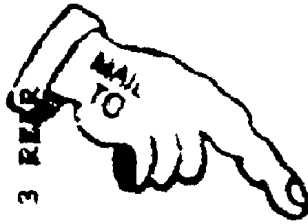
HOUSEHOLD FINANCE CORPORATION III

TO

JOHN M BRYAN

ADDRESS OF PROPERTY:

1208 HULL TERRACE UNIT 3 REAR  
EVANSTON IL 60202



MAIL TO:

JOHN M BRYAN  
1208 HULL TERRACE  
EVANSTON, IL 60202

Property of Cook County Clerk's Office

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94687553

LOT 43 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, AND ALL OF LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2; LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3; LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4, AND LOT 3 INCLUSIVE, IN BLOCK 5; LOTS INCLUSIVE, IN BLOCK 6, SOUTH INCLUSIVE, IN BLOCK 7; BOTH INCLUSIVE, IN BLOCK 8, EAST INCLUSIVE, LOTS 1 TO 12, BOTH INCLUSIVE, IN RANGE 14, EAST IN BLOCK 9, ALL IN AUSTIN'S RIDGE SUBDIVISION, IN COOK COUNTY, ILLINOIS, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST EVANSTON, IN THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX# 11-30-107-007

ORDER# E1012422X

Property of Cook County Clerk's Office

EVANSTON

IL 1517

11-01-11

2

1208 HULL TERRACE, UNIT 3 REAR

Street

(herein "Property Address")

which has the address of 1208 HULL TERRACE, UNIT 3 REAR

ORIGINAL

Illinois 60202 Use Code

97415578

EXPRESS

60-10-01 (Rev. 10-1-80)

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COOK COUNTY CLERK'S OFFICE  
1100 N. LAKE ST. CHICAGO, IL 60610  
TEL: (773) 616-1000 FAX: (773) 616-1001

125.50

Property of Cook County Clerk's Office