

SATISFACTION OR RELEASE

OF MECHANICS LIEN

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97-16582

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SHAMROCK DEVELOPMENT, INC.

does hereby acknowledge satisfaction or release of the claim for lien against TACO BELL CORP.

DEPT-02 FILING \$15.00
T#0012 TRAN 5470 06/11/97 11:34:00
#2978 ÷ CG #--97-416582
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for SEVENTY-FIVE THOUSAND EIGHTY NINE AND 80/100THS (\$75,089.80)

15-00

Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95-490933

Permanent Real Estate Index Number(s): 07-13-400-032

Address(es) of property: 650 Mall Drive, Schaumburg, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of October, 1995.

SHAMROCK DEVELOPMENT, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Marianne Tschida
Secretary Marianne Tschida

By [Signature]
William G. Mischel, President
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CTI

This instrument was prepared by Edward J. Grzelakowski, KEMP, GRZELAKOWSKI & LORENZINI, LTD.

16-11-303 DA AS

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STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ~~ILLINOIS~~ INDIANA

} SS.

COUNTY OF St. Joseph

I, Tamara L Myers, a notary public in and for the country in the state aforesaid, do hereby certify that WILLIAM G. MISCHEL, president of SHAMROCK DEVELOPMENT, INC., an Indiana corporation, and MARIANNE TSCHIDA, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of October, 1995.

NOTARY PUBLIC

WILLIAM G. MISCHEL
MARIANNE TSCHIDA
17901 VAN KATWINE
IRVINE CA 92614

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EXHIBIT A

ALL THAT PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WOODFIELD ROAD AS DEDICATED PER DOCUMENT NUMBER 20,944,554 WITH THE WEST LINE OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES 29 MINUTES 34 SECONDS WEST ALONG SAID WEST LINE, 874.164 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE NORTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF MALL DRIVE, AS DEDICATED PER DOCUMENT NUMBER 21,076,004, A DISTANCE OF 401.406 FEET TO THE POINT OF INTERSECTION WITH SAID WEST LINE OF MALL DRIVE; THENCE SOUTH 0 DEGREES 04 MINUTES 54 SECONDS EAST ALONG SAID WEST LINE OF MALL DRIVE, 118.334 FEET TO A POINT 644.173 FEET (AS MEASURED ALONG SAID WEST LINE) NORTH OF THE NORTHEASTERLY LINE OF HIGGINS ROAD, AS MONUMENTED AND OCCUPIED IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS WEST, 402.592 FEET TO THE WEST LINE OF THE AFORESAID EAST 37 LINKS OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH 0 DEGREES 29 MINUTES 34 SECONDS EAST ALONG SAID WEST LINE, 118.34 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS. 650 MALL DRIVE, SCHAUMBURG, ILLINOIS

PERMANENT INDEX NUMBER: 07-13-400-032

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Property of Cook County Clerk's Office