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THIS INSTRUMENT WAS PREPARED BY
AND UPON RECORDING RETURN TO:

CITICORP NORTH AMERICA, INC.,

as Investor Agent

2600 Michelson Drive, 12th Fl.

Irvine, CA 92612

Attn.: Melody L. Peterson

Taco Twins, Inc. (Kallergis)

DEPT-01 RECORDING

\$35.00

T#0012 TRAN 5470 06/11/97 11:36:00

#2986 ÷ CG #-97-416590

COOK COUNTY RECORDER

[SPACE ABOVE FOR RECORDER'S USE ONLY]

35⁰⁰

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT and FINANCING STATEMENT

THIS ASSIGNMENT MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT and FINANCING STATEMENT dated as of April 28, 1997 (the "Assignment") is made by TACO BELL CORP., a California corporation (the "Assignor") having as its address 17901 Von Karman, Irvine, California 92714 in favor of Citicorp North America, Inc., as Investor Agent (the "Assignee") having as its address 2600 Michelson Drive, 12th Floor, Irvine, CA 92612.

RECITALS:

A. TWINS DEVELOPMENT L.L.C., an Illinois limited liability company (the "Mortgagor") has executed and delivered to the Assignor that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of April 28, 1997 (as amended or supplemented from time to time, (the "Mortgage"), to secure payment of certain indebtedness owed or to be owing by the Grantor to the Assignor which Mortgage has been recorded as set forth on Schedule I hereto and grants a lien upon, inter alia, the real property and leaseholds described on Exhibit A hereto.

B. The Assignor desires to grant, bargain, sell, assign, and convey to the Assignee all of the Assignor's right, title and interest in, to, and under the Mortgage and the Note (as defined in the Mortgage) and other indebtedness secured thereby.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, the Assignor hereby transfers, sets over, delivers, assigns, grants, bargains, warrants, sells and conveys, and by these presents does transfer, set over, deliver, assign, grant, bargain, warrant, sell and convey to the Assignee and all of the Assignor's rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in, to, against and under the Mortgage and the Note and other indebtedness secured thereby.

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BOX 333-CTI

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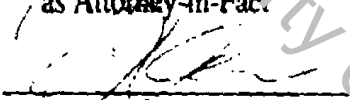
TO HAVE AND TO HOLD the Mortgage and the Note and other indebtedness secured thereby and all rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in connection therewith unto the Assignee, its successors and assigns forever.

This Assignment of Mortgage was prepared by Paul Schmidhauser, Esq. whose address is 2600 Michelson Drive, Suite 1200, Irvine, CA 92612.

IN WITNESS WHEREOF, the undersigned have executed and delivered this Assignment on the day and year first above written.

TACO BELL CORP.,
a California corporation

By: Citicorp North America, Inc.,
as Attorney-in-Fact

By:  DAN AGNEW
Vice President
Citicorp North America, Inc.

Name: Dan Agnew, Vice President

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SCHEDULE I

RECORDING INFORMATION

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of April 28, 1997, and recorded 6/11/97, 1997, with the Office of the County Recorder of Cook County, State of Illinois, as Instrument/File No. _____, in Book/Reel No. _____, at Page/Image No. 9741658 of Official Records of said County.

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EXHIBIT "A"

DESCRIPTION OF PROPERTY

SITE #2131 -- 321 NORTH WEST HIGHWAY, PALATINE, IL:

LOTS 5, 6 AND 7 IN BLOCK 1 IN JOHNSON AND WEBER'S PALATINE RIDGE, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT NO. 9257784.

02-14-2025 02:25

SITE #2189 -- 1530 ALGONQUIN ROAD, ARLINGTON HEIGHTS, IL:

LOT 2 IN THE RESUBDIVISION OF $\frac{1}{4}$ L 34 IN CHANTECLAIRE SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1983, AS DOCUMENT NUMBER 26759365 (EXCEPT THAT PART DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHEAST CORNER OF LOT 35 OF CHANTECLAIRE SUBDIVISION, THENCE NORTHERLY 69 DEGREES 36 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 35, A DISTANCE OF 155.16 FEET THENCE NORTH 0 DEGREES 0 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF LOT 34 A DISTANCE OF 49.11 FEET THENCE SOUTH 69 DEGREES 36 MINUTES 00 SECONDS EAST AND PARALLEL WITH THE NORTH LINE OF LOT 34 A DISTANCE OF 155.16 FEET THENCE SOUTHERLY 0 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 49.11 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS)

08-08-401-064

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EXHIBIT "A"

DESCRIPTION OF PROPERTY

(CONT.)

SITE #2682 -- 951 WEST ROSELLE ROAD, SCHAUMBURG, IL:

PARCEL I:

LOT 2 IN KINGSPOET PLAZA, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN GRANT OF RECIPROCAL EASEMENTS DATED APRIL 16, 1985 AND RECORDED APRIL 19, 1985 AS DOCUMENT 27,517,912 AND MADE BY AND BETWEEN LABALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1975 AND KNOWN AS TRUST NUMBER 49574 AND TACO BELL, A CORPORATION OF CALIFORNIA.

COMMON ADDRESS: 951 S. ROSELLE ROAD, SCHAUMBURG, ILLINOIS

PERMANENT INDEX NUMBER: 07-27-400-032

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EXHIBIT "A"

DESCRIPTION OF PROPERTY

(CONT.)

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE SOUTHWARD ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24, SOUTH 01 DEGREES 28 MINUTES 48 SECONDS EAST, A DISTANCE OF 994.43 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWARD ALONG THE WEST LINE SOUTH 01 DEGREES 28 MINUTES 48 SECONDS EAST, A DISTANCE OF 140.0 FEET; THENCE 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 234.73 FEET; THENCE NORTH 01 DEGREES 25 MINUTES 00 SECONDS WEST, A DISTANCE OF 140.0 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 234.88 FEET TO THAT POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE PREMISES IN QUESTION FALLING IN ELMHURST ROAD) IN COOK COUNTY, ILLINOIS.

SITE #2967 -- 945 ELMHURST ROAD, DES PLAINES, IL:

08-24-2008-015

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EXHIBIT "A"

DESCRIPTION OF PROPERTY

(CONT.)

SITE #16334 -- 650 MALL DRIVE, SCHAUMBURG, IL:

ALL THAT PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WOODFIELD ROAD AS DEDICATED PER DOCUMENT NUMBER 20,944,554 WITH THE WEST LINE OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES 29 MINUTES 34 SECONDS WEST ALONG SAID WEST LINE, 874.164 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE NORTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF MALL DRIVE, AS DEDICATED PER DOCUMENT NUMBER 21,076,004, A DISTANCE OF 401.406 FEET TO THE POINT OF INTERSECTION WITH SAID WEST LINE OF MALL DRIVE; THENCE SOUTH 0 DEGREES 04 MINUTES 54 SECONDS EAST ALONG SAID WEST LINE OF MALL DRIVE, 118.334 FEET TO A POINT 644.173 FEET (AS MEASURED ALONG SAID WEST LINE) NORTH OF THE NORTHEASTERLY LINE OF HIGGINS ROAD, AS MONUMENTED AND OCCUPIED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS WEST, 402.592 FEET TO THE WEST LINE OF THE AFORESAID EAST 37 LINKS OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH 0 DEGREES 29 MINUTES 34 SECONDS EAST ALONG SAID WEST LINE, 118.34 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

17.13.2000-032

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ACKNOWLEDGMENT

STATE OF: Illinois)
) SS.
COUNTY OF: Cook)

I, MELODY L. MATSON, a Notary Public, do hereby certify that DAN AGNEW, personally known to me to be the VICE-PRESIDENT of CITICORP NORTH AMERICA, INC., and personally known to me to be the same person whose name is subscribed to the foregoing document, appeared before me this day in person and severally acknowledged that as such VICE-PRESIDENT signed and delivered the said document as VICE-PRESIDENT of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29TH day of MAY, 1997.



Notary Public

Type or

Print Name: MELODY L. MATSON

My commission expires: JULY 11, 2000

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