7655303 Arms AZEPAREDBY+ WHEN RECORDED, RETURN TO:

97416591

Melody Peterson

Citicorp North America, Inc.

2600 Michelson Drive, 12th Floor

Irvine, CA 92612

Store No.: 3613

DEPT-01 RECORDING

\$29.80

T#0012 TRAN 5470 06/11/97 11:36:00

\$2987 + CG #-97-416591

COOK COUNTY RECORDER

2900

### MEMORANDUM OF ASSIGNMENT AND ASSUMPTION OF LEASE AGREEMENT AND CONSENT

THIS MEMORANIUM OF ASSIGNMENT AND ASSUMPTION OF LEASE AGREDIMENT AND CONSENT ("Memorandum") is made and entered into this 30th day of May 🛂 \_\_\_\_, 1997, by Centerpoint Properties Corporation, a Maryland corporation, ("Landford"), whose mailing address is: 401 North Michigan Avenue ,Ste. 3000, Chicago, IL 60611 and Taco Bell Corp. a California corporation ("Assignor"). whose mailing address is: 17901 Von Karman, Irvine, CA 92614-6212, and Twins Development, L.L.C., an Illipsis limited liability company ("Assignee"). whose mailing address is: c/o Friedman, Goldberg & Mintz, L.L.C., 115 Pfingsten Road, Ste. 150, Deerfield, IL 60015.

Assignor hereby assigns its interest to the leased premises ("Leased Premises") to Assignee, which leasehold interest was created by that certain Lease Agreement dated as of May 11, 1987, together with all addenda (the "Lease") for which a Memorandum of Lease dated October 14, 1987, was recorded in the official land records of Cook County, State of Illinois as Document No. 87637195.

Effective Date of Assignment of Lease: June 3, 1997

Description of Premises: See Exhibit "A" attached.

Initial Term of Lease: Commencement Date: December 31, 1987.

Expiration Date: December 31, 2007.

Term Extension Options: Provided that Tenant/Assignee is not in default of its obligations under the Lease and subject to the provisions of Section 4 of the Lease, Tenant shall have the option to extend the term of the Lease for two (2) additional periods of five (5) years each.

Right of First Refusal: Yes.

Option to Purchase: No.

BOX 333-CTI

Store No. 3613

The purpose of this Memorandum is to give notice of the assignment of Tenant's interest in the above-mentioned Lease and of the rights and obligations created thereby, all of which are hereby confirmed.

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the dates set forth in their respective acknowledgments.

#### LANDLORD:

Centerpoint Properties Corporation, a Maryland corporation

Witness:

Witness

### ASSIGNEE:

Avest: Twins Development, L.L.C., an Illinois limited liability company

Witnes

Witness:

"OFFICIAL SEAL" GREGG G ROTTER Notary Public, State of the

My Commission Expires 05/2-

Store No. 3613

ASS	K	N	O	R
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Taco Bell Corp.,

a California corporation

LAURENCE GEHICH

Ssistant Secretary

3 1997 Date:

Attest:

Witness:

Witness:

Reviewed by GEORGE C. CHIANG

6/31 Date.

Ount Clark's Office ALL SIGNATURES MUST BE NOTARIZED

ALL-PURPOSE ACKN	OWLEDGMENT				
State of California		CAPACITY CLAMED BY SIGNER			
County of Orange	INDIVIDUAL(S)				
On time 2 1007	hatan ma Rathy la Auhyard	CORPORATE OFFICER(S)			
On June 2, 1997	before me, Betty Jo Aylward  Notery Public	Assistant Secretary			
		TITLE			
Personally appeared,	Laurence Gerich Name and Title of signer	PARTNER(S)			
<b>₩</b>	to me - OR  proved to me on the basis of satisfactory	ATTORNEY-IN-FACT			
evidence to be the p	TRUSTEE(S)				
and acknowledged to	SUBSCRIBING WITNESS				
and that by his signatu	GUARDIAN/CONSERVATOR				
or writch the person at	accurated the instrument.	O OTHER			
BETTY	SIGNER IS REPRESENTING:				
ままべまが COM	NAME OF PERSON(S) OR ENTITY(IES)				
Notary Pr	TACO BELL CORP				
My Comm	a California corporation				
The state of the s	SIGNATURE OF NOTARY				
ATTENTION NOTARY: Although the information requester below is OPTIONAL, it could prevent fraudulent attachment of this					
certificate to unauthorized document.  THIS CERTIFICATE Title or Type of Document:					
MUST BE ATTACHED	Title or Type of Document:  Memoran um of Assignment and Assumption of Lease Agreement				
TO THE DOCUMENT DESCRIBED AT RIGHT:					
Number of Pages N/A Date of Locument:  Signer(s) Other Than Named Above N/A					
To Clarks					
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#### EXHIBIT A

#### LEGAL DESCRIPTION

#### PARCEL I:

LOT 2 IN TACO BELL RESUBDIVISION, BEING A RESUBDIVISION OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

EASEMENT FOR THE RENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS CREATED BY EASEMENT AND LICENSE AGREEMENT DATED APRIL 30, 1987 AND RECORDED MAY 8, 1987 AS DOCUMENT 87,250,973 AND AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 15, 1988 AS DOCUMENT 88,526,155 MADE BY BOULEVARD BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATES, OFTOBER 10, 1986 AND KNOWN AS TRUST NUMBER 8365 AND BETWEEN MCDONALD'S CORPORATION NUP THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 193.53 FEET (AS MEASURED ALONG THE EAST LINE) OF LOT 285 IN CENTER INDUSTRIAL PARE UNIT 165, BEING & SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 MOPCH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

COMMON ADDRESS: 1404 BUSSE ROAD, ELK (ROVE VILLAGE, ILLINOIS County Clark's Office

PERMANENT INDEX NUMBER: 08-34-201-019