Trustee's Beed UNOFFICIAL COPY 97416908

EVERGREEN BANK

3101 West 95th Street Evergreen Park, Illinois 60642 (708) 422-6700

. DEPT-01 RECORDING \$23.50 T#0010 TRAN 8020 06/11/97 10:49:00 #2349 + CJ #-97-416906 COOK COUNTY RECORDER

| | | | | • | 4441 (-00) | III HECORDEN | |
|--|--|---|---------------------------------|--|-------------------------|-------------------------|-------------|
| FATICH CIMAZO | | 1 - ~ | | | | | |
| This Indenture, Made this 23 | 1 I | 1029 | | | | | |
| | | | | | | by and bet | ween |
| | | | | RGREEN PAR | | | 735 |
| a national banking association existing | ng under and | by virtue of t | he laws of th | ne United State | s of America, | as Trustee under a | deed |
| or deeds in trust given pursuant to in | r provisions | of a trust agre | ement dated | the 20th | day | of <u>June</u> | |
| A.D. 19 91 | and known as | Trust No. | | 11880 | | , party of the first | part, |
| andRORERT / JOHNSON and DA | PLENE A | TORRSON A | S JOINT | TENANTS AND | NOT TENA | NTS IN COMMON | • |
| The state of the s | | · | | | | | |
| | | Ö | | | | | |
| of - 8608 S. Karlov, Chicag | | 09 | ounty of | Cook | and State | of Illinois party of | |
| second part, WITNESSETH: | | 7 | | | | or minors party o | i the |
| That said party of the first part ! | by virtue of | the power and | lauthority v | ested in it by | said deed and | in consideration of | of the |
| sum of Ten (\$10.00) Dollars and other | cr good and | valuable cons | iderations in | hand paid, the | receint of wh | ich is hambu aata | out to |
| edged, does hereby grant, sell and cor | nvey unto sai | d parties of | the second | ran, the follow | ving describer | f real estate situat | ed in |
| Cook County and State | of Illinois, t | o-wit: | | | and an interest | reas course Stepher | |
| The South 40 feet of Los Subdivision of Lots 2 and North, Range 13, East 6 East 129 feet of the West 128 in said Lot 3 and Lot | and 3 in of the Th est half | Assessors ird Princi of the Sou | Subdivis pal Meri th West | ion of Sec dian (excep Quarter of | in 34, To t that par | ownship 38 rt of the | 18906 |
| | · · · · | | | 474 profits | 40 | 150. | |
| PIN # 19-34-429-036 | , 4: | | | , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · FF | C | |
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| | | | | | 3 34 | et of Ol | = |
| remente Address: | | | | | 1, -16, | 7 to 6 to 6 | |
| roperty Address:8608_South_K ermanem Tax Identification No(s).: | 19-34-426 | icago, Il 1-036 | . 60652 | | | | |
| The second secon | ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ | , ,,,,,, | | | | | |

TO HAVE AND TO HOLD the san cumb said part Les of the second part, as aforesaid their heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK

as Trustee as aforesaid.

| ATTEST: ASSISTANT TRUST OFFICER | By VICE PRESIDENT & TRUST OFFICER |
|---|--|
| State of Illinois County of Cook | |
| | or said County, in the State aforesaid, DO HEREBY CERTIFY ces dent and Trust Officer of FIRST NATIONAL BANK OF |
| the same persons whose names are subscribed to the foregoin Assistant Trust Officer, respectively, appeared before me this day the said instrument as their own free and voluntary act, and as the set forth; and the said Assistant Trust Officer did also then and the said Bank did affix the said corporate seal of said Bank to said instrument act of said Bank for the uses and purposes therein set for GIVEN Under my hand and Notarial Seal this27d | y in person, and acknowledged that they signed and delivered e free and volu tary act of said Bank, for the purposes therein ere acknowledge that he was custodian of the corporate seal of strument as his own free and voluntary act, and as the free and |
| "OFFICIAL SEAL" DEBORAH M NAVARRETE Niction, Frich is larle of Illinois My Commission Expires 10/16/99 Empress seal here | NOTARY PUBLIC My commission expires: |
| Mail recorded instrument to: | Mail future tax bills to: |
| BERNARD F. LURD 2940 W. 95 PST LURGAREN PARK, IN LUBUT | RODRET A. JOHNSON 810KS GOODEN KARLIS CHICARS TU GOLFE |

This instrument was prepared by: Joseph C. Fanelli, 3101 West 95th Street, Evergreen Park, Illinois 60642